

Inside the Daf

כיבותרי איני

מפשילין

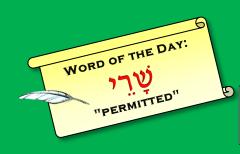
On חול הַמוֹעֵד one may do work for something that is for גוֹרָדְ הַמוֹעֵד, the needs of the Festival. Sometimes one has to do an activity in a certain way to show that it is being done for the Festival.

רָבָא says, if one wishes to catch fish to eat on חול he may do it in the following way:

He opens the waterway so that water flows onto his field from a higher level. The fish enter his field as they flow through the waterway. But one must make another opening for the water on the lower level to flow out (see pictures). That way, it is clear that one wants to catch fish and not irrigate his field which is not allowed on חוֹל הַמוֹעֵד.

If someone wants to feed his animals on חוֹל הַמּוֹעֵד, he may cut off branches from a tree in order to do so. But one may not cut off branches in order to prune a tree. רְבָא says, he can show that he wants to feed his animals by cutting the branches off of only one side of the tree. Cutting branches in this way does not

prune the tree so it is clear he wants to use the branches for his animals.





One may cut branches from his tree to feed animals but he must cut off the branches only on one side.



One may cause water to flow from a higher level to a lower level to collect the fish in the lower level



But one must make another opening for the water on the lower level to flow out. That way, it is clear that one wants to catch fish and not irrigate the field.



One may gather wood for fire to cook food, but he must take only the large twigs and leave behind the small ones

DAF YOMI 4 KIDS

Merchandise-Lost

One may do business on חוֹל הַמוֹעֵד if he will lose money by not doing it.

יהול הַמוּעֵד for 6,000 ווּז (about \$17,000 or £10,000). He waited until after חול הַמוּעֵד to sell the merchandise and by waiting risked losing a lot of money. After all, who knew if the merchandise would be as valuable after חול הַמוּעֵד? But Hashem rewarded רוֹל הַמוּעֵד for taking חוֹל הַמוּעֵד so seriously and his merchandise sold for double the price after the holiday.

לְבִינָא did not always risk waiting until the end of רְבִינָא did not always risk waiting until the end of people who lived near the שְׁנְוָאתָא river owed people who lived near the שְׁנְוָאתָא river owed י שִׁנְוָאתָא money. Instead of waiting until the end of החול הַמוֹעֵד poney. Instead of waiting until the end of החול הַמוֹעֵד itself. Since he wasn't sure if he could find his debtors any other time he risked losing his money if he would wait until after הַמּוֹעֵד.



A Moment

"Oh no," said Noach looking out his front window, "look at that bird. I think its wing is broken. I hope it isn't suffering..."

"Who cares," said Yeruchem. "It's just a bird!"

"You should be more sensitive about an animal's suffering, Yeruchem," said Noach. "The גְמָרָא allows one to let the blood of an animal of הול הַמוֹעָד to relieve its suffering. We see how important an animal's suffering that one may work to help it even on a holiday!"

"Come on," said Yeruchem. "I think I read somewhere how to help a bird with a broken wing..."

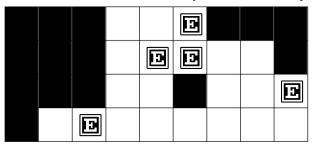
(קרן אורה**)**

Games





Use the letters below to fill in the phrase from today's daf



LNTVHSFISDOHTFIA

Did You Know...

ירב ruled that one may build a stone bench on הול המועד since making a bench for people to sit on is a Festival need.

Review Questions – 'מוֹעֵד קָטָן דַף י

1. Give an example of an activity that must be done in a certain way on חוֹל הַמּוֹעֵד.

2. When is one allowed to do business on חוֹל הַמּוֹעֵד?

3. What did רַב rule may be built on רַב rule may be built on יחוֹל הַמּוֹעֵד?