



# Inside the Daf

Someone may be excommunicated (מְנֵהָה) if he does not show up to court when he is called. The גְּמֵרָא explains the process of excommunicating a person who does not show up to court.

# THE PROCESS OF EXCOMMUNICATION



An agent of the בֵּית דָּין (Rabbinical Court) sumons the accused to court.



The accused is told he will appear before a great judge



We set a date for the accused to appear in court

If the accused does not show up on the first date, we set a second date for him to appear





We publicly announce the reason why the person was excommunicated



If the accused insults the messenger, he is allowed to report it to the court



If one disobeys the Rabbis' commands, the court may take his property away and declare it ownerless



We excommunicate someone who does not show up in court after being summoned there

#### A ከነተው Moment

Menachem had a great question. He was told to ask the rabbi. He was surprised when the rabbi said he didn't know the answer.

"You don't?!" blurted Menachem. "But I thought you were a smart rabbi!"

The rabbi smiled. "הַּטְרָא בַּר טוֹבַיָּה once asked רַב יְהוּדָה a question that רַב יְהוּדָה could not answer," he said. "רַב יְהוּדָה was embarrassed by this. When רַב יְהוּדָה saw that he caused רַב יְהוּדָה embarrassment, he excommunicated himself for a day to show how sorry he was. We see how sensitive we must be to not embarrass a rabbi!"

# The Humble Teacher



King David was so humble that he would sit on the g round while teaching Torah

Did You Know...

When דְּוָד הַמֶּלֶךְ (King David) would study Torah, he would humble himself like a worm. When he went out to war, he would harden himself like wood.



We usually do not think of דָּוִד הַמֶּלֶּדְּ (King David) as a teacher, but the recounts how humble the king was in this position.

The גְּמֶרָא explains that when דְּוָד הַמֶּלֶּךְ taught Torah, he did not sit on mattresses or cushions, but rather in a lowly position on the ground. As long as King David's teacher, עִירָא הַיָּאִירְי (Ira the Jairite) was alive he would teach the rabbis, including King David, while sitting on cushions and

mattresses. When עירָא died, דָּוָד would teach the rabbis while sitting on the ground.

"Let the master sit on cushions and mattresses," the rabbis pleaded with him. But King David did not listen.

As a reward for his humility, Hashem said to the king, "Since you lowered yourself by sitting on the ground while teaching Torah, you shall be like Me; just as I have the power to cancel My punishments, you will have the power to cancel My punishments, too."

## Games

#### Review Questions – מוֹעֵד קָטָן דַּף ט"ז

- 1. Name 2 things the court does before excommunicating someone for not showing up in court.
- 2. What was דַּרָד הַפֶּלֶךְ (King David's) reward to humbling himself in Torah study?
- 3. How was יְדֵיְד הַמֶּלֶדְ: demeanour different when he was learning Torah and when he went out to war?

## REBUS FUN!

Sound out the pictures to find the words.

