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CHARTS FOR LEARNING THE DAILY DAF

brought to you by Kollel Iyun Hadaf of Yerushalayim  
daf@dafyomi.co.il

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Shabbos Chart #10  
Daf 57a-58a

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THE DECREES OF THE RABANAN AGAINST  
WEARING ORNAMENTS INTO RESHUS HA'RABIM ON SHABBOS

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(A)  
THE GEZEIRAH

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(B)  
THE OBJECT THAT IT PROHIBITS

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| 1) Perhaps she will need to immerse in a Mikvah, and she will remove the ornament and carry it in Reshus ha'Rabim | Woolen threads, linen threads, and straps worn in her hair, Chabakin on her neck                       |
| 2) Perhaps she will remove it to show to her friend   | Totefes, Sarvitin (that are not sewn to the Sevachah), Kevul, Ir Shel Zahav, Ketala, Nezamim, etc.     |
| 3) Perhaps it will break off and one will carry it in Reshus ha'Rabim   | A metal badge, bell, or ornament that is not sewn to one's garment                                     |
| 4) Perhaps it will break off, and the slave will fold up his garment to hide the place where the badge was        | A slave's badge which is sewn to his garment and which his master made                                 |
| 5) Perhaps he will take it off and carry it, so that people will not know that he is a slave                      | A slave's badge made of clay, hung around his neck and which he made for himself (see Tosfos DH b'Mai) |
| 6) It appears as though one is taking his animal to the marketplace   | A bell sewn to the garment of one's animal (54b, and Tosfos there)                                     |