

DAF YOMA KIDS

Inside-the-Daf

Have you ever been inside a סובה built on a ship?

says that a רַבִּי עֲקִיבָא built on a ship is רָבִּי עֲקִיבָא (valid) but בָּבָן גַּמְלִיאֵל says it is not.

Once, רַבִּי אֲקִיבָא and רַבִּי אֲקִיבָא were travelling on a ship during the רַבָּן אַקיבָא holiday. רַבִּי built a סוּכָּה on the top of the ship. The following day a wind blew in and toppled

the סוּכָּה.

"אֲקִיבָא" cried רַבָּן גַּמְלִיאֵל, "where is your סוּכָּה now?"

אַבּיֵי comments that both רַבָּן גַּמְלִיאֵל and רַבָּי עֲקִיבָא cannot

hold up against a normal gust of wind on land that it is not בָּשִׁר if built on a ship. They also מופר that if the סופר

would have been able to withstand a strong gust of wind on land that it would be פָּשֵׁר on the ship.

רבי אָקיבָא and רבּי אֲקִיבָא disagree where the סוּכָּה can hold up against a normal gust of wind by land but cannot hold up against a normal gust of sea wind which is stronger than land wind. רַבָּן גַּמְלִיאֵל requires a סוּכָּה to be a דִּירַת קָבַע, or, "fixed dwelling," and since it cannot withstand normal sea wind it is not "fixed" enough. רַבִּי אֲקִיבָא holds a מוּכָּה must be a דִּירַת אֲרַאי", or, "temporary dwelling," and since it can withstand normal

land wind, that's good enough – even at sea.





A מדות Moment

Joshua was shocked with what he saw.

His friend Dovi's room was total sty. There were dirty clothes everywhere and pieces of half-eaten food in every corner.

"Dovi, how do you live in this?" asked Joshua.

"What's the problem?" asked Dovi "Who cares if my room is a mess?

"But Dovi," challenged Joshua, "בָּן גַּמַלִיאֵל says a

must be a fixed structure

and even רַבִּי עֲקִיבָּא says it must be permanent enough to withstand a normal wind. We still need to make sure we care about this world. That's why סוּבָּר נִּמְלִיאֵל says you cannot build a סוּבָּר נַּמְלִיאֵל on a boat because it makes this world too 'temporary' and unimportant."

Dovi picked up a candy wrapper in the back of the room. "Want to come back later? Looks like I have a lot of work to do!"

(Based on 305 מוסר המשנה עמי)

Animal Business

I bet you've never seen an animal being used as a wall before. Believe it or not, רְבִּי יְהוּדָה actually allows an animal to be used as a שוּבָּה wall!

Not so רַבִּי מֵאִיר. Why not? אַבּיֵי says we are worried the animal will die on the holiday. If the animal dies, it will fall down leaving the רַבִּי without a wall. (רַבִּי thinks it is unlikely the animal will die.)

רבי זֵירָא says רבי מֵאִיר is vorried the animal might run away leaving the סוּכָּה without a wall!

Therefore the animal may not be a wall in the first place.

The difference between these two reasons is if someone tied the animal up while using it as a wall. According to אַבַּיִי who is worried the animal may die, even if the animal is tied up we worry it may die. According to רְבִּי who is worried the animal will run away, if the animal is tied up there is no worry about it escaping and, therefore, it may be used.

SHADOW

Match the shadows to the images in the picture.











Oוּכָּה דַּף כ"ג – Review Questions

- 1. In what unusual place did רַבִּי עֲקִיבָא once build a סוּכָּה?
- 2. According to רָבִּי מֵאָיר what may not be used for a שוּכָּה wall?
- 3. According to רָבִּי מֵאִיר what may not be written on a live animal?