

Wednesday, October 15, 2014
כ"א תשרי תשע"ד

מסכת יבמות דף יא

DAF YOMI4 Kids

Inside the Daf

WORD OF THE DAY:

ומתירץ

"ANSWER / SOLVE"

The סוטה talks about performing חליצה with a סוטה.

A סוטה is a woman whose husband warned her to not go into a private setting with a certain man, but she did so anyway. If she and this man were in the private setting for a certain amount of time, the woman must separate from her husband until certain steps are taken (see במדבר פרק ה' Num. 5 for a description of these steps).

Since she must stop living with her husband, if he is a כהן she may not eat the תרומה food that only a כהן and his household may eat.

But even though she no longer lives with her husband, they are still married at this time. So what would happen if her husband were to die childless? Would his brother perform יבום (or חליצה)? Or, do we say that since they no longer live as husband and wife, the husband's brother no longer has any connection to the wife (similar to a divorced wife)?

משנה quotes a רב אשי that says the brother must perform חליצה, but not יבום on the

The סוטה, dressed in black, goes to the Holy Temple



Did You Know...

All decrees that the Sages made were designed after existing Torah laws.

Remarrying...Her

Once a husband and wife are divorced, he may never remarry her again after she marries another man.

As the Torah says,

"לֹא יוּכַל בְּעֵלָהּ הָרִאשׁוֹן

אֲשֶׁר שָׁלְחָה לְשׁוּב

לְקַחְתָּהּ לְהִיּוֹת לוֹ

הָרִאשׁוֹן "the first

husband who sent

her away is not

allowed to

take her again to be a wife for him" (see

דברים כד, ד, Deut. 24,4).

Let's say that someone (wrongly) remarried the woman he divorced after she had already married another man (and was then

divorced from him or became a widow).

Let's say, after remarrying his ex-wife, he

died childless. Would his brother

have to perform יבום or חליצה

on the remarried wife?



The Sages agree that the divorced wife may not be taken in יבום.

Since she is not allowed to remarry her

first husband, she may also not participate in יבום, which is like marriage, with the living brother who acts in place of her first husband.

A Moment

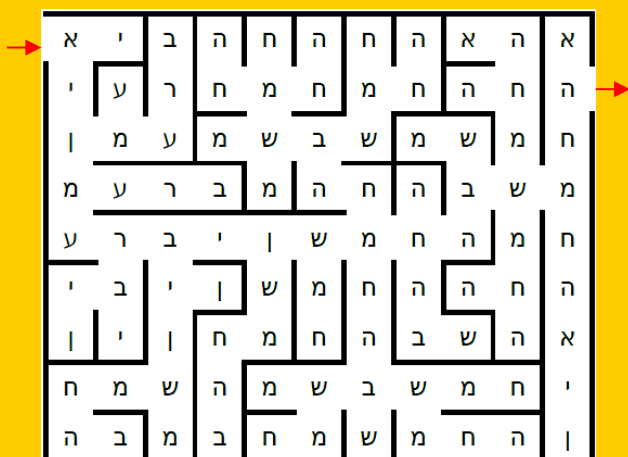
"Chana," said her father, "do you have to use the washroom before we leave?"

"No," said Chana. "Why do we call it a 'washroom' anyway? Washing isn't really the point of that room," she giggled.

"In today's *daf yomi* we see that the Sages used nice words to describe unseemly things. We should do this, too. That's why we call some rooms, 'washrooms' instead of something more descriptive."

WORDMAZE

Follow the phrase "אין מערבין שמחה בשמחה" to find your way out!



Games

יבמות דף י"א – Review Questions

1. Does one perform יבום on a סוקה?

2. If one remarries his ex-wife, would his brother perform יבום?

3. After what did the Sages design their decrees?