

מסכת יבמות דף לג

DAF YOMI⁴ KIDS

Inside the Daf

We learned that there is a dispute between רבי חניינא and בר קפרא about how guilty a person is for doing two sins at the same time. רבי חניינא said one is responsible for both sins and בר קפרא said he is responsible for only one.

We brought a case of a non-כהן who performed the Temple service on the Sabbath. This person sinned by doing a forbidden activity on the Sabbath and by performing Temple service (which a non-כהן may not do).

The גמרא wonders how the non-כהן violated the Sabbath. It could not have been by carrying the sacrifice's blood, since carrying within the Temple is allowed on the Sabbath.

The גמרא also wonders which Temple service the non-כהן did. It cannot be the slaughtering of the Temple sacrifices since a non-כהן is allowed to slaughter Temple sacrifices.

רב אחא בר יעקב says that the non-כהן was slaughtering the bull of the גדול on כפור. Only the גדול may slaughter this bull and if a non-כהן does he is guilty of performing a Temple service that he may not do and of slaughtering on a holiday.



Carrying within the Temple is allowed on the Sabbath

A מְדוּת Moment

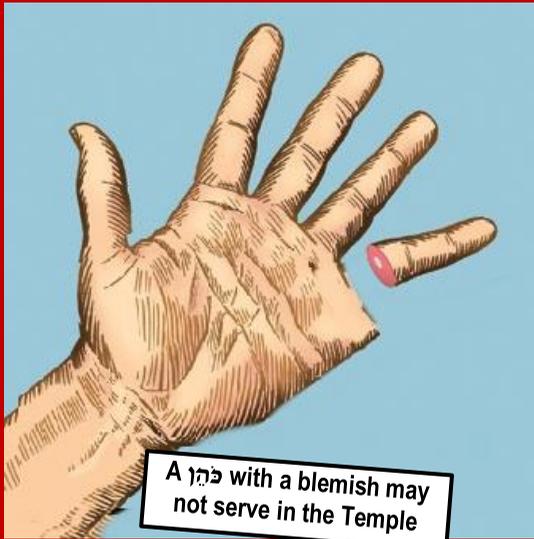
"Rabbi," said Chanan, "I don't think you teach very well. I also want to tell the principal that he could be doing a better job."

"Yossi," said the rabbi, "I don't think I'm the perfect teacher but people should know their place. The גמרא talks about a non-כהן who thinks he can perform the Temple service. Such a person's service is meaningless. You should remember where you stand and not insult your elders."

WORDS OF THE DAY:

בְּמַאי קְמִיפְלָגִי
"WHAT ARE THEY
ARUGING ABOUT?"

Impure & Blemished



We learned (see pg. 10) that a כהן who has a blemish is unfit to serve in the Temple. We also learned כהן may not be טמא (impure) when he performs the Temple service.

If a כהן with a מום (blemish) performs the Temple service while he is טמא, if he became blemished and טמא at the exact same time, רבי בר קפרא says he is guilty of two sins and בר קפרא says he is guilty of one.

The גמרא asks how someone can become blemished and impure at the exact same time. The answer is, the כהן can cut himself with an impure knife. The cut of the impure knife would make the כהן impure, and it can blemish him at the exact same time.



Did You Know...

If two men marry two women and on the way to the wedding canopy, the women get switched, marry the wrong man and live together as husband and wife, the men have violated a Torah commandment.

Games

Pictures from the Page

What do each of these pictures have to do with this daf?



Review Questions – יבמות דף ל"ג

1. What is a non-כהן *not* allowed to slaughter?

2. How can someone become blemished and impure at the exact same time?

3. What happens if two brides marry the wrong grooms on their way to the wedding canopy?