

מסכת לבנות דרך נג

DAF YOMI4 Kids

Inside the Daf

The ancient tribes of גַּד (Gad) and רְאוּבֵן (Reuben) had it good. Like the other Israelite tribes, they had been granted a piece of land in Canaan.

But they wanted something different.

The leaders of the tribes of גַּד and רְאוּבֵן asked מֹשֶׁה (our teacher, Moses) for a share of land in גִּלְעָד (Gilead), to the east of Canaan rather than in Canaan itself.

מֹשֶׁה agreed to their request on one condition. The tribes of גַּד and רְאוּבֵן still had to help the other Israelite tribes conquer the land of Canaan itself.

מֹשֶׁה said, "**If the children of Gad and the children of Reuben will cross the Jordan with you, everyone armed for battle...** then you shall give them the land of Gilead as a heritage. But **if they do not cross over** armed with you, then they will take a heritage among you in the land of Canaan."

This condition is called a תְּנָאי כָּפּוּל, a "double condition" because it has two parts. The first part says what the tribes of גַּד and רְאוּבֵן *must* do to receive their land in גִּלְעָד. The second part says that if they *do not* do what was agreed upon (going to battle) they will *not* receive their land.

WORD OF THE DAY:

בְּשָׁלָמָא
"THIS"

Did You Know...

The נְתִינִים were non-Jews who tricked (Joshua) into converting them. They are not permitted to marry anyone born Jewish.

The Double Condition תְּנָאִי כְּפֹל

(Note: Before reading this, see "Inside the Daf")

We have learned about a תְּנָאִי כְּפֹל, a "double condition" and that one was made by מֹשֶׁה רַבֵּינוּ (Moses our Teacher) for the tribes of גָּד (Gad) and רְאוּבֵן (Reuben) before they were allowed to settle in the Gilead region.

The Talmudic sage, רַבִּינָא, says that there is a disagreement if a תְּנָאִי כְּפֹל can be made with תְּהִלָּה (the shoe-removal ceremony that lets the widow marry another person).

A "double condition" with תְּהִלָּה would be if



the יָבָם (living brother) said to the widow, "If you will give me money, this תְּהִלָּה will work to release you so that you may remarry. If you do not give me money, this תְּהִלָּה will not release you and you will not be allowed to remarry."

The sage רַבִּי says that this type of "double condition" is needed to prevent the widow from remarrying. The Sages, however, hold that even if the יָבָם only said the first statement of the "double condition" the widow would not be allowed to remarry.

A Moment מְדוּת

"What does it matter if I do something wrong today? I can always fix it later," said Nachum.

"You may not think so," said Mr. Hollenstein, "but the decisions you make today can affect people many generations from now."

"What do you mean?"

"Take the נְתִינִים, for example," Mr. Hollenstein explained. "Because they lied about themselves way back in the days of Joshua, their great-grandchildren are *still* not allowed to marry Jewish people to this very day! You never know the impact that something you do today will have on the future."

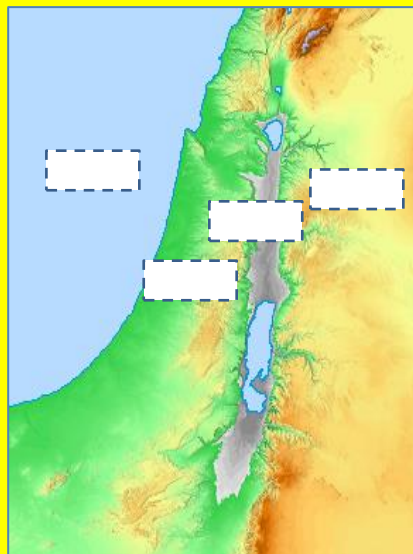
Games

Review Questions – יבמות דף נ"ג

1. Which tribes wished to settle outside of Canaan?

2. Describe a "double condition" with תְּהִלָּה.

3. Who were the נְתִינִים?



LABEL THE PLACES:

1. Canaan
2. Mediterranean Sea
3. Gilead
4. Jordan River