



## Inside the Daf

הְרוּמָה is the special food that only בֹהֲנִים, and their families, may eat.

A הָּרוּמָה; wife may also eat הְּרוּמָה, but what makes a "wife" a "wife?"

There are two steps to marriage, אֵירוּסִין (betrothal) and אֵירוּסִין ("marriage). אַירוּסִין happens after the groom gives the bride a ring. When this happens, the couple are "married" but do not yet live together until הוּפָּה is done. When the couple go under the חוּפָּה (wedding canopy) their marriage is complete and they may live together.

According to the Torah, a wife may eat תְּרוּמָה from the time of אֵירוּסִין. But the Sages ruled she must wait until נָשׁוּאִין. Since the כֹּהֵן s wife lives in her father's house after אֵירוּסִין, if we would

allow her to eat תְּרוּמָה she might pour תְּרוּמָה wine for her brothers and sisters, too. This would be a big problem

because her brothers and sisters are not allowed to eat or drink תרומה

because they are not בֹּהַנִים and are

not married to a כֿתּן.

#### A מדות Moment

"What can I do to become more independent?" Yissachar asked his rabbi.

"The Torah says if a yāb's daughter is divorced or widowed, she returns to her father's house and eats of his food," said the rabbi.

"There is another message here: If we 'divorce' or 'widow' ourselves from Hashem by going off of His path, we will end up having to 'return to our father's house' and rely on others to provide for us. On the other hand, one who is careful to keep to Hashem's Torah, we will be able to enjoy the fruits of our efforts without relying on others to support us."

(אור החיים, ויקרא כב,יג)

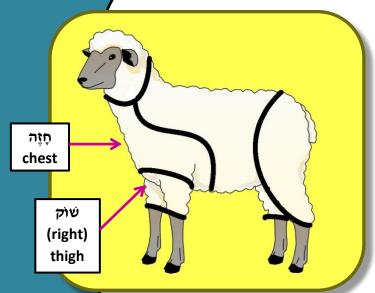
If we would allow her to eat תְּרוּמָה she might also pour אָרוּמָה wine for her brothers and sisters, too

> Did You Know...

The Torah says that someone who is deaf and mute cannot buy property.

# Back-to-Her-Father's-House

One of the great things about being the daughter of a פֹתֵו



is getting to eat תְּרוּמָה, the special foods that only בֹּהֲנִים and their household members are allowed to eat.

But if a פֿהֵן's daughter marries a non-קרומָה, she may no longer eat פָּהֵן, she since she is not part of a פֿהֵן's household.

The Torah says that if her non-פֿתור husband dies, she may move back into her פֿתֵן father's home and once again eat תְּרוֹמָה.

Not only do מְּרֵנִים get to eat תְּרוּמָה, they may eat other special foods, too. For example, a מָהֵן and his household may eat the thigh and chest of certain animal sacrifices. A בֹּהֵן's daughter may eat these pieces, too, as long as she lives in her father's house.

Once a פֿהֵן's daughter marries a non-פֿהֵן, she may not eat the thigh and chest anymore, *even* if her non-dusband dies and she returns home to her father's house.

Words of the Day: מִיבָּעֵי לֵיה "IT IS NEEDED"

### Games

#### Review Questions – ח"ס יְבָמוֹת דַּף

- 1. According to the *Sages*, may a פֿקר s wife eat תְּרוּמָה after יָפּיאָן ro אַירוּסִין?
- 2. If a לפֿהָן s daughter marries a non-טש who dies, what can she eat when she goes back to her father's?
- 3. What is a deaf-mute person *not* able to do?

W D V T E R U M A H
D A U G H T E R C D
I B E T R O T H H I
K R G G M C C Z E U
O Q T H I G H Q S J
H F A T H E R M T Q
E U D G J B Y W D P
N H S W I D O W H K
F Q M A R R I A G E
T D I V O R C E D W

FATHER
THIGH
CHEST
TERUMAH
WIDOW
KOHEN
DIVORCED
MARRIAGE
DAUGHTER
BETROTH