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יוֹמָא: A.K.A. A.K.A.: יוֹם הַבּיבּוּדִים (A.K.A.) מוֹעֵד : יֵדֶדְּר (Festivals) PAGES: 88 CHAPTERS: 8 RANK: 16th in 0"שַׁ TOPICS: יוֹם בּפּוּר

Inside The Daf



We all make preparations for יוֹם כָּפוּר. Many people go to the מִקְנֶה the day before to prepare for the holiness of the day. People perform בַּבְּרוֹת and give money to צִּדָקָה.

But did you know the יוֹם had to prepare for פַּבּוּר for seven days before the holiday? The פַבּוּר had to leave his family and go to a special room in the בִּית הַמִּקְדָּשׁ called the לִשְׁכַת פַּרְהֶדְרִין. We even put another בִית הַמִּקְדָּשׁ on "standby" in case the first one becomes עֲבוֹדָה (impure) and can't perform the יִוֹם כְּפוֹר (service) on יוֹם כְּפוֹר .

The גְּמָרָא tells us that there was another time a שמן would have to separate from his family for seven days. This was the seven days before a פַּרָה אָדוֹמֶה

Word of the day:

"We Learned in a
הַנְשָׁנָה"

(red heifer) was offered (see "The Red Heifer" on the other side).

A-א[\]מְדוֹת Moment

"Hey, Itzy, let's sit over there for lunch."

"I don't want to sit with those boys, Chaim. They're rude and throw food around."

"I know. But we won't do that, Itzy."

"You know, Chaim, I think we can learn an important lesson from the בהן גְּדוֹל . He would leave his family seven days before יוֹם כְּפוֹר.

Sometimes to get closer to Hashem, like the פֿהֵן גָּדוֹל, we have to remove ourselves from less holy environments. Why don't we sit over here? The boys are a lot nicer."

(אור חדש, פרי אמור)

Did You Know...

There was another time in history when the בּחֲנִים separated from their family for seven days - before the celebration inaugurating the מילוּאִים (see ויקרא ח,לג).

THIS PAGE HAS BEEN DEDICATED

לעילוי נשמת הרה"ג אהרון הלוי ב"ר קלונימוס קלמן **עפשטין** זצ"ל

> זכר ליום פטירתו תנצב"ה

The אָדוּמְה (Red Heifer)

A פָּרָה אֲדוּמָה (red heifer) must be slaughtered to make someone who has come into contact with a dead body, ישָׁהוֹר (pure) again. Its ashes,



mixed with water, are sprinkled on the person who wants to become מהור.

The פֿהַן who would be burning the אַדוּמָה had to separate himself from his family for seven days before. He went into a chamber in

the בית הָאֶבֶּן called בֵּית הַמִּקְדָּשׁ called בֵּית הָמִּקְדָּשׁ (**The House of Stone**), also known as הַבִּירַה״."

Why was it called "The House of Stone?" Because all of the utensils inside were made of stone (or dung or earth.)

Before the פֿהֵן would burn
the פֿרָה אֲדוּמָה s body, the
(Court) would
make him שָמֵא by
touching him with a rat
(according to

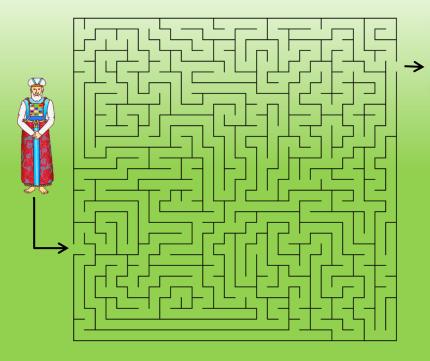
Why would the בֵּית דָּין do such a thing?

Because in the time of the second בֵּית הַמִּקְדָשׁ there were Jews who did not believe in the שָּבְּעַל (Oral Torah). They were called צְּדוֹקִים (Saducees). They believed that the בַּהָ burning the הַנְרָה שָּבְּעַל at all. The שָמֵא says that the בָּבָה בָּבּה בָּבּה מוֹט says that the שָמֵא in a certain way, called יִנֹם יִינִים.

Since we want to show the אָדוֹקִים that they are wrong, the בֵּית דִּין made sure the טָמֵא was שׁמָשׁ on purpose.

Games

יום כפור seven days before בית המקדש get to the כהן גדול





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Review Questions – 'וֹמָא דַּף ב'

- 1. How many days before יוֹם כָּפוּר did the לֹהַן גָּדוֹל leave his famiy?
- 2. What did the צְדוֹקִים (Saducees) not believe in?
- 3. What were the utensils made of in the בֵּית הָאֶבֶן (The House of Stone)?