

DAF YOMI 4 KIDS

מסכת
יומא
דף יב

Inside The Daf

Every part of the Land of Israel was given by Hashem to the different שבטים (tribes) of בני ישראל (Children of Israel).

But what about the holy city of ירושלים (Jerusalem)? Which tribe does it belong to?

Some תנאים (Sages of the Mishna era) say Jerusalem does not belong to any tribe in particular. Since the land does not belong to anyone, Jerusalem homeowners cannot rent their homes out to visitors.

Other תנאים say that Jerusalem was divided between the tribes of יהודה (Judah) and בְּנֵימִין (Benjamin).

The parts that belonged to יהודה were: הר הבית (Temple Mount), the לשכות (chambers) and the עצרות (courtyards).

The parts that belonged to בְּנֵימִין were: the אולם (Hall), the היכל (Sanctuary) and the קדש הקדשים (Holy of Holies).

The spot of the מזבח (Altar) originally belonged to יהודה, but בְּנֵימִין was very pained by this and wanted to have the holy place in his territory. Hashem granted his desire.

Did You Know...



רבי learns that although torn garments may not be worn by כהנים for the עבודה (Temple Service), worn-out garments may.

A Moment

Chaim Dubinsky was proud of his new job as leader of his shuls youth group. After a month of hard work, it was time for him to step down and let his forerunner, Avishai Bronski resume his duties.

Chaim was surprised when the shul president, Mr. Rosner, asked him to stay.

"You've done a wonderful job, Chaim," Mr. Rosner said. "In fact, how would you like to stay on with Avishai and run the youth group together?"

"I'm honoured, Mr. Rosner, really," said Chaim. "But I can't accept it."

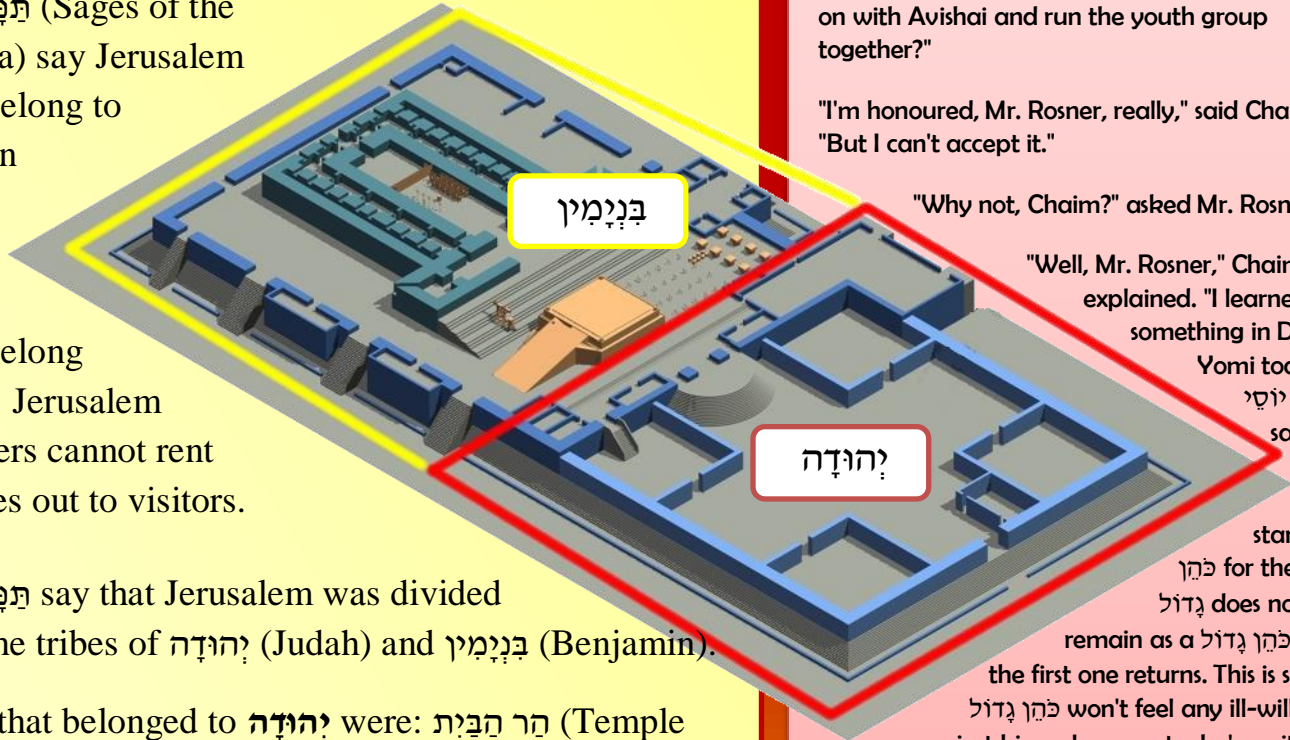
"Why not, Chaim?" asked Mr. Rosner.

"Well, Mr. Rosner," Chaim explained. "I learned something in Daf Yomi today. רבי יוסי says that the standby כהן for the כהן גדול does not remain as a כהן גדול after the first one returns. This is so the כהן גדול won't feel any ill-will against his replacement who's waiting to take his job."

"So you see, Mr. Rosner," Chaim continued, "I don't want to stay on with Avishai. I don't want to cause him any ill-will and think I'm just waiting to take their job!"

"I see what you mean," said Mr. Rosner. "We have to be very careful in everything that we do that we aren't hurting another person's feelings."

WORD OF THE DAY:
סָבַר
"HE THINKS"



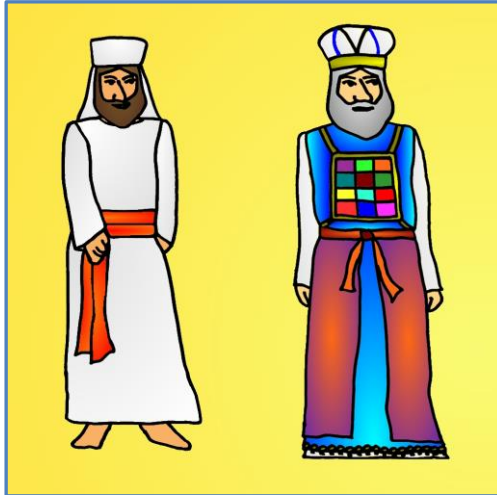
כהן- The Standby

We have mentioned how, seven days before יום כפור, the כהן גדול had another כהן on standby to take his place if he becomes טמא (impure) and cannot perform the יום כפור service.

But what happens to that other כהן after the כהן גדול returns to his post?

According to רבי מאיר, the standby כהן keeps all the rules of the כהן גדול, even after the real כהן גדול returns. This means he may never

marry a widow, mourn for dead relatives, and must wear the special clothing of the כהן גדול whenever he does the עבודה (Temple Service.)



רבי יוסי says the standby כהן does not keep the rules of the כהן גדול. He also does not go back to his position as a regular כהן. This is because of the rule, "מַעֲלִין בְּקוֹדֶשׁ וְאִין מוֹרִידִין", "We bring people up in holiness and not down." Since the standby כהן was

once at a high level of holiness as כהן גדול, we do not make him go down to the level of a regular כהן, again.

Games

Match the area of the בית המקדש to its description.

קֹדֶשׁ הַקְּדוּשִׁים

הַר הַבַּיִת

הַיֵּכָל

עֲזָרוֹת

אוֹלָם

לְשָׁכוֹת

A The mountain of the בית המקדש

B Smaller rooms

C Larger courtyards

D Hallway of the Sanctuary

E The Sanctuary

F The holiest area

THIS PAGE HAS BEEN DEDICATED

לעילוי נשמת
הגאון הגדול חסיד ועניו
הר"ר רפאל חיים שלמה ב"ר יחיאל מיכל
היימאן ז"ל

נתבקש בישיבה של מעלה י"ז כסלו תש"ה
ת.נ.צ.ב.ה

Name: _____

יומא דף י"ב - Review Questions

1. What is the only city that may not have belonged to any of the שבטים (tribes)?

2. What does "מַעֲלִין בְּקוֹדֶשׁ וְאִין מוֹרִידִין" mean?

3. According to רבי, which garments may *not* be worn for the עבודה (Temple Service)?
