

The אָזְרַת נָשִׁים (Women's Courtyard) of the אַזְרַת נָשִׁים (Holy Temple) had four rooms on its four corners. They were:

לְשְׁבַּת בֵּית שַׁמְנַיָּא (Chamber Housing the Oil) אַבָּא שָׁאוּל reminded רְבִּי אֱלִיעָוֶר בֶּן יַעֲקֹב that this room contained wine and oil to bring with some sacrifices. לִשְׁבַּת הַמְּצֹרָאִים (The Metzora Chamber) The מְצֹרָאִים (people stricken with אָרַעַת disease) would immerse themselves in a מִקְנֶה on their eighth day in this chamber.

# לִשְׁפַת הַנְזִירִים (The Nazerite Chamber)

Nazerites would cook their שְׁלָמִים (peace) sacrifices here and shave off their hair. They would then place their hair under the pot in which the שְׁלָמִים were being cooked.

לִשְׁפַּת הָעֵצִים (The Wood Chamber)

להַנִים who were blemished

would check the wood used for burning the קרְבָּנוֹת (sacrifices) to make sure there were no worms in it.

Did You Know... When the Greeks seized control of the Second Temple, they offered sacrifices to their idols on the מְזְבֵּח (Altar.) After, the Rabbis ordered the Altar destroyed and stored the stones in the בֵּית הַמּוְקֵדָּשׁ (Chamber of the House of Fire) in the בֵּית הַמּוְקָד

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# DAF YOMI 4 KIDS

**בעַזְרָה - Courtyard** 135 אַמוֹת (cubits) wide and 187 אַמוֹת 187

## סורג

A latticework of wooden slats just within the entrance to הַרָּ (Temple Mount)



- Steps - מַעֵלוֹת

15 steps led from the

עזרת נשים (Women's

Courtyard) to the אָזָרַת

ואראל (Israelite) איראל

Courtyard).

# A מָדוֹת Moment

Rabbi Broverman asked to see his student, Pinchas Morgenstern, after class.

"Pinchas," Rabbi Broverman began, "I'd like to talk to you about your last test. You usually do a lot better. Is something the matter?"

"Well, to tell you the truth, I'm having trouble understanding the class," admitted Pinchas.

"Then why don't you ask me to repeat what you don't understand? You know I don't mind repeating things," Rabbi Broverman said gently.

"But, Rabbi Broverman, I'm embarrassed to ask you to repeat things! Everyone will see that I don't understand," Pinchas said, looking down.

"Pinchas," Rabbi Broverman sighed, "in today's גָּמָרָא we learned how the great אַבָּי, דָבָי הַבָּי, עָבָר בָּן יַצַקֹב torgot what a chamber in the אַליעָגָר בָּן יַצַקֹב was for, but he wasn't embarrassed to ask אַפָּא שָׁאוּל to remind him!"

#### Pinchas smiled.

"I guess if someone as great as אַלִיעֶזֶר בֶּן יַעֲקֹב can ask for help with his learning, so can ו!"

# WORD OF THE DAY:

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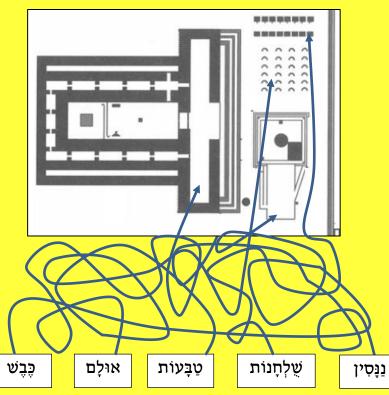
חיל

An empty space ten אַמוֹת (cubits)

wide on the other side of the סורג

Match places in בֵּית הַמְקְדָּשׁ to their proper locations (HINT: work backwards!)

"IT IS ALRIGHT



Name:\_\_\_

## Review Questions – יוֹמָא דַּף ט"ז

1. Name the 4 chambers in the עֶזְרַת נָשִׁים (Women's Courtyard).

2. Which of the following surrounded the אַמָקְדָּשׁ, חֵיל, סוֹרֵג : בֵּית הַמַקְדָּשׁ, מַעֲלוֹת, יַמַעָלוֹת

3. Who sacrificed to their idols on the מְזָבַת (Altar)?

#### THIS PAGE HAS BEEN DEDICATED

ע״י אחד מתלמידי הרה״ג **צבי פסח ב״ר יהודה לייב** פראנק ז״ל

זכר ליום פטירתו כ״א כסליו תשכ״א

תנצב״ה