



# DAF YOMI4 KIDS



## Inside The Daf

כהנים are responsible for performing the services in the בית המקדש (Holy Temple.) But what would happen if a non-כהן would perform them? For example, if a non-כהן would slaughter a sacrifice instead of a כהן, would the sacrifice be כָּשֵׁר (valid)?

The answer is: Some activities are valid even if a non-כהן does them and some aren't.



### כָּשֵׁר (valid) by a non-כהן


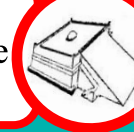
 **שְׁחִיטָה**  
The slaughtering of a קָרְבָּן (Offering) 

 **הַפְּשֵׁט וְנִתּוּחַ**  
Flaying and dismembering the קָרְבָּן 



 **הוֹלֵכֵת עֵצִים**  
Bringing blocks of wood to the מזבֵּחַ (Altar) 



### כָּשֵׁר (invalid) by a non-כהן



 **נְתִיבַת אֵשׁ**  
Placing (lighting) fire on the מזבֵּחַ 



 **הוֹלֵכֵת אֲבָרִים לְכַבֵּשׁ**  
Bringing the קָרְבָּן's limbs to the ramp of the מזבֵּחַ 

 **סִידוּר מַעֲרָכָה**  
Arranging the wood atop the מזבֵּחַ 

 **סִידוּר שְׁנֵי גִזְרֵי עֵצִים**  
Adding two blocks of wood to the קָרְבָּן תָּמִיד's fire for the מזבֵּחַ 

 **סִידוּר אֲבָרֵי הָעוֹלָה**  
Placing the limbs of a עוֹלָה (burnt offering) on the מזבֵּחַ 

 **הַקְטֵר אֲבָרִים וּפְדָרִים**  
Burning of certain fats and limbs of a קָרְבָּן on the מזבֵּחַ 

 **תְּרוּמַת הַדָּשָׁן**  
Daily removal of ashes from the מזבֵּחַ 



### Did You Know...

Even though a non-כהן may not arrange the wood atop the מזבֵּחַ (Altar), he is allowed to remove it or take it apart for a כהן to rearrange.

**WORD OF THE DAY:**  
**מִכְדֵּי**  
"SINCE / BECAUSE"

# Wash Up!



It is a Torah commandment for a כהן to wash his hands and feet before he performs any part of the עבודה (Temple service).

רבי אפי said in the name of רבי יוחנן, one who washes his hands for the תרומת הדשן (removal of the ashes), does not have to wash his hands again because he already did at the beginning of the service.

In fact, a כהן need not wash his hands and feet more than once a day, as long as he makes certain that they do not become dirty (or impure) and as long as he does not sleep or leave the עזרה (Courtyard) of the בית המקדש (Holy Temple).

# A Moment

What a miserable day Yona Lief was having. Not because of what was happening to him; but because of what *he* was doing. He was late for *davening*, rude to his parents when he left the house, mean to the younger kids in the cafeteria. And now he was in detention for being rude to Rabbi Arshinoff!

"Rabbi Arshinoff, I'm sorry," Yona said. "I don't know what's gotten into me today!"

"Whatever it is," Rabbi Arshinoff said, "tomorrow is a new day. Remember what we learned today in *daf yomi* about the hand-washing in the בית המקדש, Holy Temple?"

"Yes," said Yona. "The כהן washed his hands before removing the ashes each morning..."

"That's right," said Rabbi Arshinoff. "And we wash our hands when we get up in the morning, don't we? Some say it's because we are like a new creature each day and we are preparing ourselves to serve Hashem just like the כהנים used to before removing the ashes or performing other duties."

Yona began to cheer up a bit.

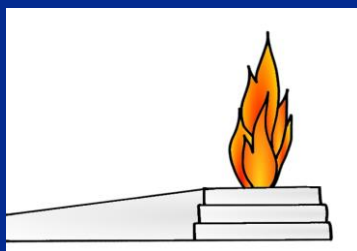
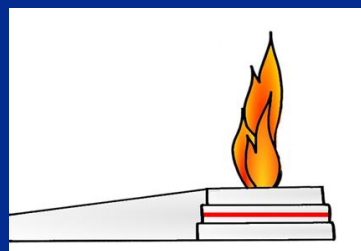
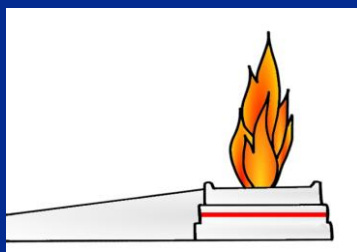
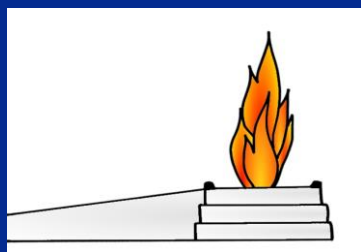
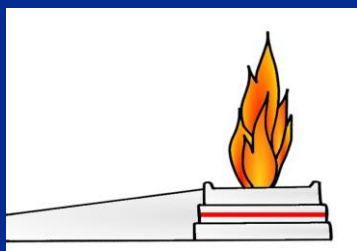
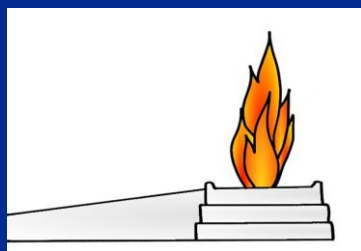
"So," he said, "I have a new chance to start fresh each day, like a 'new creature!'"

"That's right," said the rabbi. "The Yona of tomorrow is like a new person...if you decide he should be!"

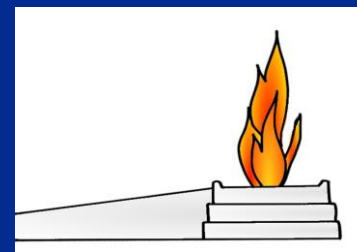
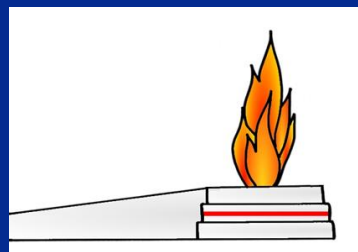
(based on שו"ת הרשב"א ח"א קצ"א)

## Find 'Em!

Which 2 Altars are the same?



# Games



## Review Questions – יומא דף כ"ז

1. Name an activity that is כּשׁר even by a non-כהן?
2. Name an activity that is *not* כּשׁר when done by a non-כהן?
3. When may a כהן wash his hands and feet only once a day?