

מסכת יוֹמָא דר לא

DAF YOMI4 KIDS

Inside The Daf

The **מִשְׁנֶה** continues to describe what the **כֹּהֵן גָּדוֹל** would do on **יוֹם כִּפּוּר** after his first immersion in the **שַׁעַר הַמַּיִם** (Water Gate)



Did You Know...

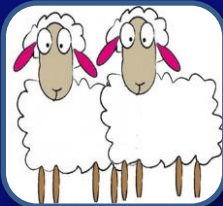
A linen sheet was spread in front of the **כֹּהֵן גָּדוֹל** when he immersed in the **מִקְוֵה** on **יוֹם כִּפּוּר**. Why linen? To remind him that the main **עֲבוּדָה** (Service) of **יוֹם כִּפּוּר** is performed while wearing white linen garments.



After the first immersion, the **כֹּהֵן גָּדוֹל** would dry himself and put on his eight golden clothes



He then washes his hands and feet in the **כִּיּוֹר** (Laver)



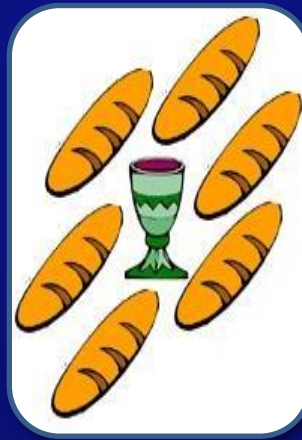
He began to slaughter the **קֶרְבַּן תָּמִיד** (Daily offering). Another **כֹּהֵן** finishes the slaughter.



The **כֹּהֵן גָּדוֹל** would receive the blood in a bowl and throw it on the **מִזְבֵּחַ** (Altar)



He would then offer the **קֶטֶרֶת** (incense) on the Golden Altar



He then tosses the morning offering of six loaves of bread onto the Altar. He also poured a wine offering onto the **מִזְבֵּחַ**.



The **כֹּהֵן גָּדוֹל** would then toss the head and limbs of the **קֶרְבַּן תָּמִיד** into the fire on the **מִזְבֵּחַ**.



... and clean and prepare the lamps of the **מְנוֹרָה**

A Moment

Yirmy was looking forward to his grandparents visiting all week.

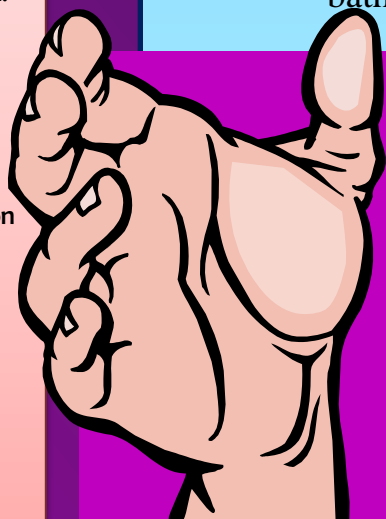
When they did, he was quick to respond. He looked through the upstairs closet to find extra covers for his grandparents' guest bed. His sister, Miryam found him

"Why are you getting extra blankets for Bubby and Zaidy?" she asked.

"It was something I learned today in *daf yomi*. The כהן גדול had to go into a מקוה on יום כפור. Usually, מקוה water is cold, but if the כהן גדול was old or finicky, the water could be heated for him," explained Yirmy.

"That's very nice for the כהן גדול," Miryam said. "But what does that have to do with Bubby and Zaidy?"

"Well," Yirmy explained, "we see that older people can be sensitive to the cold. Bubby and Zaidy are also old, and I'm bringing them extra blankets so they don't get cold!"



A Bit Inside

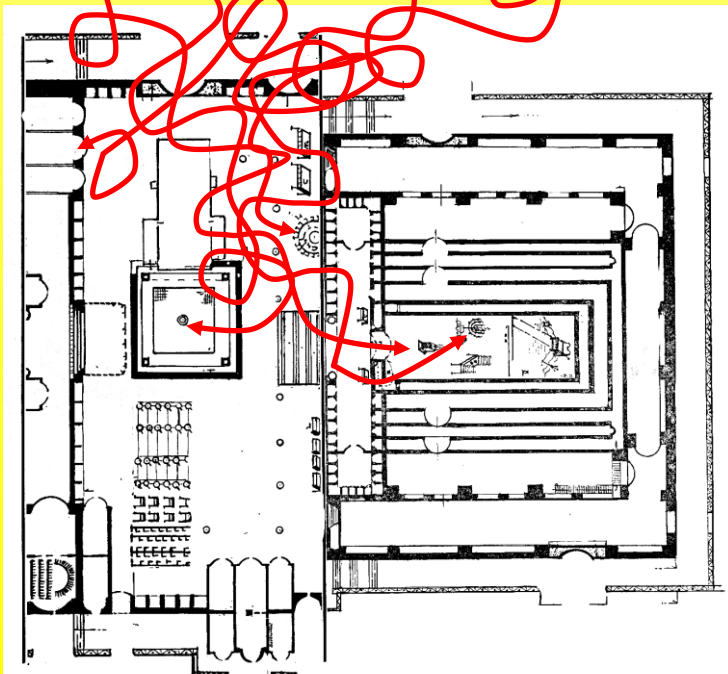
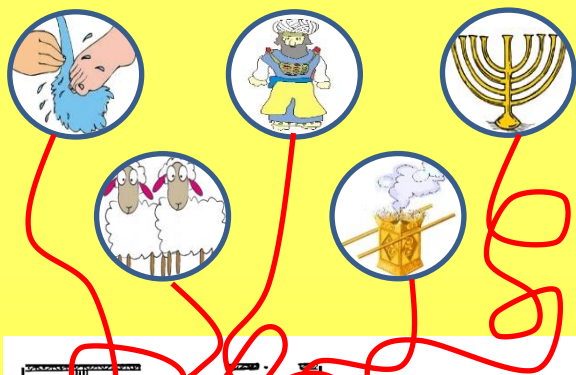
We learned yesterday that anyone who enters the עֲזָרָה (Temple Courtyard) has to first immerse himself in a מְקוּהָ (ritual bath).

What if the person just wants to stick his hand or foot into the עֲזָרָה? Does he still need to immerse himself in a מְקוּהָ first?

The גְּמָרָא answers that, yes, a person would have to immerse himself even if he just wanted to stick a part of his body into

the עֲזָרָה. The גְּמָרָא proves this from the case of a מְצוּרֵעַ (person stricken with the disease of צָרַעַת).

A מְצוּרֵעַ is required to immerse himself in a מְקוּהָ before he sticks his right thumb and right big toe into the עֲזָרָה as part of his purification process. We see then that someone has to immerse himself in a מְקוּהָ even if he just wants to put part of his body in the עֲזָרָה.



Games

Follow the lines and find where the services took place on the map of the בֵּית הַמִּקְדָּשׁ (Holy Temple)

Review Questions – יומא דף ל"א

1. What was the first thing the כהן גדול did after the first immersion?

2. Why was a linen sheet spread in front of the כהן גדול?

3. If only your hand enters the Courtyard do you have to immerse yourself before?

