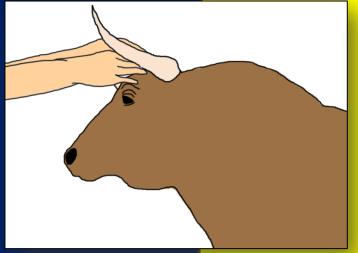




Inside The Daf

One of the special offerings brought by the לֹהֶוֹ

יום כפור on יום כפור was his פַר (bull).



After his second מִקְנֶה (ritual bath) immersion (see yesterday's קד) the פֿתֵן גָּדוֹל, in his expensive white clothes, would lean with all his might on his bull and recite יִידִּיי (confession).

This is what he would say:

אָנָּא הַשֵּׁם, עָוִיתִּי פָּשַׁעְתִּי חָטָאתִי<u>"</u> לִפָּנִידָּ אָנִי וּבֵיתִי."

אָנָא הַשֵּׁם, כַּפֶּר נָא לָעֲוֹנוֹת וְלַפְּשָׁעִים וְלַחֲטָאִים<mark>,</mark> שַׁעֵנִיתִּי וִשִּׁפִּשִׁעִתִּי וִשְׁחַטָאתִי לִפַנִידָּ אֵנִי וּבֵיתִּי״

"Please, Hashem! My household and I have sinned before You on purpose, rebelliously and by accident."

"Please Hashem! Please give my household and I forgiveness for the purposeful, rebellious and accidental sins before you!"

The people who were gathered around would answer:

"בָּרוּךְ שֵׁם כְּבוֹד מֵלְכוּתוֹ לְעוֹלָם וָעֶד", "Blessed is the Name of the glory of His kingdom forever and ever."

A חודף Moment

Joey Stein was finishing with his Friday afternoon chores. He had cleaned his room

"Joey," his father called, "let's go over the Torah portion together."

"Aw, Dad," Joey said, "do we have to do it now? I've been working on my chores for the past hour! I'm so exhausted."

"I understand Joey," sympathized Mr. Stein, "but we learned something about that kind of attitude in *daf* yomi. Do you remember about יבָּנִי אֵלְעֵזֶר בָּן חַרְסוֹם?"

"The rabbi who owned 1,000 cities and 1,000 ships?"

"Yes," said Mr. Stein, "and even will all his business responsibility he would still spend his days and nights immersed in Torah study."

"So," Joey said, "what you're saying is that having a lot of work to do, like my Friday chores, is no excuse to not study Torah?"

"Yes...well kind of," Joey's father explained. "But I'm not saying it...the אָקֵרָא is!"



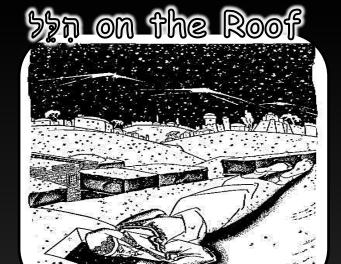
Have you ever tried to make an excuse to get out of doing something you knew was important?

Some people have a tendency to think up excuses to avoid doing what's important.

Some people will say they can't commit time to study Torah because they are too poor and have to earn money.

The גְּמָרָא points to the example of הָלֵל הַזָּקֵן, הַלֵּל הַזָּלַל, the Elder) who was extremely poor but still went to great lengths to learn Torah.

Everyday, הַלֵּל would take the אָרַפָּעִיק (a coin worth about half a dinar...or about



\$1.50!) that he earned at work and give half to his wife for their household needs, and the other half to the gate-keeper, to pay the entry fee to the בֵּית (Study Hall).

One Friday, הַלֵּל did not have any money to pay the gate-keeper.

But did הָלֵל turn away?

warmed him up by a hot fire.

אַבְטַלְיוֹן and אַבְטַלְיוֹן exclaimed that it is worthwhile to light a fire on the Sabbath for a man so dedicated to Torah study!

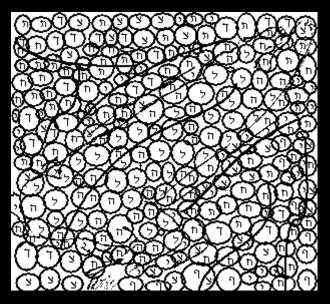
Did You Know...

Most of the אָבּוֹל 's immersions on 'נְּדּוֹל 'took place in room called בִּירוּ, The Parvah Chamber. It was called by this name because it was built by a magician called בַּרְוָה

No! He climbed on to the roof of the Study Hall to hear words of Torah from the two scholars, שְׁמֵעְיָה and אַבְּטֵלְיוֹן.

הַלֵּל stayed on the roof, listening to words of Torah, throughout a snowfall. The next day the people in the הַלֵּל found בֵּית הַמִּדְרָשׁ found הַלֵּל founder three מַלְּל (4 ½ - 6 ft., or about 1.5-2 m.) of snow! They removed him and

Can you find הָלֵל in the snow? Just color in the letters in "הָלֵל" to find him!



Games

Review Questions – יוֹמֵא דַּף ל"ה

- 1. What prayer did the כהן גדול recite over his bull?
- 2. From where did the בֵּית הַפַּרְוָה get its name?
- 3. How did הָלֵל spend his אָרַפַּעִיק?