



Inside The Daf

In yesterday's פַּרָה אֲדוּמָה (red heifer). The red heifer's ashes, along with some other

items, were mixed in spring water and sprinkled on a person who had come into contact with a dead body. This was part of the process that would make the person אַהוֹר (pure) again.

The גְּמָרָא asks who, exactly, performed the eractly ceremony?

When the Israelites were in the desert, the
Torah says the פָּרָה אֲדוּמָה was given to אֶלְעָזֶר who was the סְגַן כֹּהֵן גָדוֹל (Deputy סְגַן כֹּהֵן גָדוֹל) at the time.

Does this mean that in every generation the פָּרָה אֲדוּמָה ceremony has to be done by the Deputy פֿהֵן גַּדוֹל?

עוּלָא says, since the Torah says "וּנְתַתֶּם אֹתָהּ אֶל אֶלְעָזָר הַכּּהֵן", "you should give **it** to אָלְעָזָר יט אֹן", הַכּּהֵן", הַכּּהַן", הַכּּהַן אַדוּמָה Numbers 19:3) it **sounds** like only **that** אָלְעָזָר had to be given to אֶלְעָזָר, the Deputy כֹּהֵן גָּדוֹל, but in future generations, it doesn't have to be given to the Deputy כֹּהֵן גָּדוֹל.

There are those who take this to mean that in future generations any פַּרָה may perform the אָדוֹמָה may perform the אֲדוֹמָה ceremony. There are others who say, no, in future generations, the אַדוֹמָה himself must perform the יוֹם כָּפוּר אַדוֹמָה ceremony! This would be similar to the יוֹם כָּפּוּר אַדוֹמָה had to perform himself.





Luring the הדוקה (Red Heifer)

Imagine you are about to lead the red heifer on its way to be slaughtered. You're all set to go and...the בָּרָה אֲדוּמָה refuses to move. You try pushing it and pulling it, but still, it won't budge. The גְּמָרָא asks, would you be able to lead it out by having the cow follow another cow?

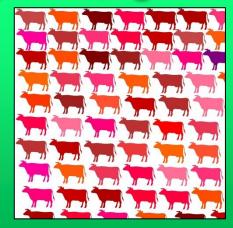
רָבִּי says, no, since the פָּסוּק (verse) that talks about the red heifer says "יְהוֹצִיא אֹתָה", "and you will take **it** out," which sounds like **it alone** must go out to be slaughtered without the company of another animal.

According to רָבִּי שִׁמְעוֹן, you may not take a black cow along with the פָּרָה אֲדוּמָה so that onlookers won't think the black cow is supposed to be slaughtered for the פָּרָה אֲדוּמָה ceremony. You may not take out another red cow with the פָּרָה אֲדוּמָה so that onlookers won't think that *two* red heifers have to be slaughtered.



Can you find the real red heifer? How long did it take you?





A מדות Moment

Stanley Ben-Kalifa was thrilled to get back his Torah test. He got a B+, his best mark this year! He was so thrilled he just had to show it to his friend llan.

"Not bad, Stan," Ilan yawned, "but check this out." Ilan presented Stanley with his test. It had a big, red A+ at the top of the page.

This made Stanley feel so small. Ilan always got amazing marks and it seemed he didn't even have to try.

Meanwhile Stanley had to study for hours and always score lower than his friend.

Later in גְּמֶרָא class, Rabbi Fuerman quoted from that day's daf yomi:

"Both someone who does much and someone who does less are equally accepted before Hashem, as long as their hearts are directed toward Him."

Stanley perked up.

"This means," explained Rabbi Fuerman, "that one student could get excellent marks on his test. Another student may study hard, but not do as well. And Hashem is satisfied equally with both students, as long as they try their best and have good intention of serving Hashem."

After class Ilan came up to Stanley.

"I'm sorry, Stan," Ilan said. "I didn't mean to make you feel badly about getting a lower mark on your test. Hashem doesn't see it as a lower mark. You studied hard and tried your best for Hashem. I'm the one who should try harder."

"That's okay, Ilan," said Stanley. "Besides, soon you'll be able to make good on your wish to try harder."

"How?" asked Ilan.

"We have a גְמֶרָא test next week!"

Games

Review Questions – יוֹמָא דַּף מ"ב

- $1.\,Who$ performed the אָדוּמָה ceremony when the Israelites were in the desert?
- 2. If a woman mixes the פֶּרֶה אֲדוֹמֶה's ashes in water, may the mixture be used?
- 3. According to רַבִּי שִׁמְעוֹן what may not be taken out with a פָּרָה אַדוּמַה?