

מסכת יומא דר מח

DAF YOMI4 KIDS

Inside The Daf

Yesterday we learned that the כהן גדול performs חִפְיָה on יום כפור, the act of taking two handfuls of incense from the מַחְתָּה (shovel) and putting them in the כַּף (ladle). רב פפא asks some questions about this process:

SHOULD THE INCENSE BE HEAPING OVER OR FLAT IN THE כהן גדול'S HANDS?



NEITHER! THE כהן גדול SHOULD TAKE JUST ENOUGH INCENSE TO MAKE A SMALL MOUND IN HIS CUPPED HANDS.

WHAT HAPPENS IF THE INCENSE FALLS FROM THE כהן גדול'S HANDS ONTO THE GROUND? MAY HE GATHER IT UP AND USE IT OR NOT?



- תִּיקוּ - LET IT STAND. (WE DON'T KNOW THE ANSWER).

WHAT IF, WHILE HE WAS SCOOPING THE INCENSE, THE כהן גדול HAD IN MIND TO BURN IT THE DAY AFTER יום כפור INSTEAD OF ON יום כפור ITSELF?



THE INCENSE IS פְּסוּל (INVALID) AND MAY NOT BE USED.

WHAT IF THE כהן גדול, WHILE SCOOPING UP THE COALS FOR THE INCENSE, HAD IN MIND TO BURN THE INCENSE THE NEXT DAY (AFTER יום כפור)?



WORD OF THE DAY:

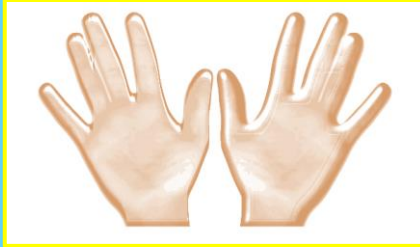
שָׁאַל

"HE ASKED"

Give a Hand

Sometimes, a piece of information from one section of גמרא can be used to answer a question in a different section. In this case, something we learn about the יום כפור service can be used to answer a question about offering קרבנות (sacrifices) in general.

Part of the procedure of offering a קרבן (sacrifice) is bringing its blood to the מזבח (Altar). The person bringing the blood must carry it in his right hand (in a container). רב ששת was asked what happens if the blood was carried using the left hand? Would that be valid?



רב ששת answers that we see from our משנה carrying with the left hand is allowed: Our משנה teaches that the כהן גדול may carry the incense

ladle in his left hand.

This is an example how a piece of information from one משנה can help us answer a question on an entirely different subject.

A Moment מדות

"Kalman! Don't push your sister!" yelled Kalman's mother for the umpteenth time that day. Lately, Kalman's parents were having a problem with his attitude.

"What's the big deal with pushing Bayla? I'll just do a מצוה later and balance it all out," Kalman said.

"It doesn't work that way, Kalman," said his father. "You can't just treat people badly and do a מצוה later to make it up."

"I can't?" said Kalman.

"No. One of the rules of the גמרא is 'גורעין ומוסיפין ודורשין', 'we take away, we add, and we explain.' The famous Maggid of Mezritch explained that this can mean we "take away" our obsessions of this world – eating too much, wasting time – and "add" to our service of Hashem – learning Torah, doing מצוות – and then make sure we are doing these מצוות just for the sake of serving Hashem, and not to make our ourselves look good."

"Oh," said Kalman. "I guess I should apologize. Sorry, Bayla."

(אור התורה, פרי ואתחנן)

Games

Cross out every letter that appears 4 times or more. Write the remaining letters in the order they appear to answer:

WHAT DOES THE גמרא SAY WHEN IT CANNOT ANSWER A QUESTION?

B	L	G	H	E	C
T	J	M	F	I	K
O	T	G	S	H	F
M	O	T	F	A	C
C	K	M	C	J	B
O	F	N	H	K	G
H	J	M	G	P	O
K	B	F	J	D	B



Did You Know...

The גמרא says that the כהן must receive the blood from the neck of the bull, and not from the ground.

Review Questions – יומא דף מ"ח

1. Should the incense be heaping or flat?

2. According to רב ששת may the incense be carried in the left hand?

3. From what part of the bull must the blood be received?