

Inside-The-Daf

One of the highlights of the יוֹם כָּפּוּר Service in the בִית הַמִקְדָשׁ (Holy Temple) was the burning of קטֹרָת (incense) that took place inside the קטֹרָת (Holy of Holies).

We have learned that the להן גָדוֹל performed חַפּינָה (scooping up the קטֹרָת with two hands). This was one of the trickiest things the להֵן גָדוֹל had to do. Here's how it was done:

The לכון גדול would enter the קדָשׁ הַקֵּדָשִׁים and put the shovelful of coals on the ground. He would then hold the cup of the incense ladle in his two open palms with his fingertips curling around its outer edge. He would use his thumbs to slide the handle of the ladle toward his body until the handle was between his elbows. Using his elbows and fingers, the לכון גדול would guide the ladle toward his body and above his hands until the pour out into his two hands. This was how the קטרֶת was performed!



רילמא ולקה והבי

The לְּהָרָא says the לְּהָרָא would then place the incense in a heaping pile on the coals in the shovel on the ground. The incense is put in a heaping pile so that the smoke doesn't emerge too quickly and make the לְהֵן גָּדוֹל choke. Some say the קָטֹרָת should be spread out in a thin layer on the coals so that the smoke rises quickly.

Did You Know...

A non-כָּהָן, an אוֹנֵן (someone whose close relative just died), a drunkard and a blemished person may not receive, carry or splash blood on the מִזְבֵּח (Altar).

DAF YOMI 4 KIDS

שַׁחֲלַיִים Cress

43,50 x3J

Did you know that some of the great rabbis of the גְמָרָא were also great doctors? גְמָרָא was one of them.

Once, the scholar רְבִי יְהוֹשֻׁע בֶּן לֵוִי was ill on the Sabbath and in danger of dying. He didn't know if cress (a type of plant) could cure his illness or not so he asked רְבִי חֲנִינָא who was an expert in medical matters. רְבִי חֲנִינָא permitted him to grind up the cress and use it as a medicine. רְבִי יְהוֹשֵׁע בֶּן לֵוִי this advice.

רְבִּי חֲנִינָא was consulted about all sorts of medical cases. For example, he used to be asked if some-one could be cured if he was injured by a red

mule with white feet! רַבִּי חֲוִינָא said (such a wound never fully heals.

Games

Which one doesn't belong? Why?

1. Receiving blood, drinking blood, carrying blood, splashing blood

WORD OF THE DAY:

"THIS"

- 2. Drunkard, non-כָּהֵן, child, blemished person
- 3. Thumbs, shoulders, elbows, hands
- עַבָּי יְהוֹשֶׁעַ בֶּן לֵוִי ,רַבִּי חֲנִינָא , רַבִּי חֲנִינָא
- 5. Shovel, ladle, קֹדֶשׁ הַקֵּדָשִׁים, pitchfork

A מְדוֹת Moment

Alex was so scared he was shaking. No, he wasn't walking a tightrope 100 feet from the ground or surrounded by rattlesnakes; he was practicing his bar mitzvah speech.

For as long as he could remember. Alex Rappaport was scared stiff of speaking in public. He would do almost anything to get out of a public presentation – fake being sick, "forget" to bring his speech - but those tricks weren't going to work for his bar mitzvah. His older brother Raphael saw his pain.

"Nervous about the speech, huh?" he asked.

"I can hardly stand up straight without trembling," Alex said.

"Want some advice?" Raphael asked. "Practice, practice, practice."

"That's it?" asked Alex.

"Hey, if it worked for the לכחן גָדוֹל, why can't it work for you? On לכחן גָדוֹל, the לכחן גָדוֹל היום כפור, scooping, which was one of the hardest things to do. For days before he would practice until he would get it just right. On יום כפור everyone expected him to perform this task perfectly without spilling a drop."

"I bet he was pretty nervous," sympathized Alex.

"But he did it anyway," said Raphael, "because the Jewish nation depended on him. All his practice would help him."

"I get it," said Alex. "I'll just practice my speech over and over again until I can say it in my sleep!"

"Right," said his brother. "Just don't forget anything – the להֵן גָּדוֹל can't spill a single drop!"

Review Questions – יוֹמָא דַף מ"ט

1. What are the two opinions about how the incense should be placed in the shovel?

2. Name two people who may not receive, splash or carry blood to the מַזְבַּח?

3. Which Rabbi of the Talmud was also a great doctor?