

DAF YOMA KIDS

Slaughtering an animal is prohibited on שַׁבָּת. Even so, we are allowed to slaughter some types of sacrifices on שַׁבָּת. Other types of sacrifices are strictly forbidden.



In our רָבִּי מֵאִיר ,גְּמֶרָא and רַבִּי יַעֲקֹב have a rule that we can use to tell if a sacrifice may be slaughtered on הַבְּי מַאִיר (sacrifice) that must be given on a **set time** may be slaughtered on הַבְּיתִין (for example, the ינֹם כִּפּוּר צ'כֹּהֵן גָּדוֹל bull, the יָרָבִּן פָּסַח (12 loaf daily bread offering) and the קַרְבַּן פֶּסַח (Passover sacrifice) may be offered on חֲבִיתִין because they are each offered at a set time: The חֲבִיתִין נְדוֹל s bull is offered on חֲבִיתִין אוֹם כִּפּוּר יִנֹם כִּפּוּר יִנֹם כִּפּוּר יִנִם כִּפּוּר יִנֹם כִּפּוּר יִנִם נִבְּוּר פַּסַח is offered the day before Passover.

קּרְבָּנוֹת (sacrifices) that do not have a set time to be offered, may not be slaughtered on בָּר הַעְלֵם דָּבָר שָׁל צִבּוּר (bulls sacrificed for a community sin done by mistake) and שְׁצִירֵי עֲבוֹדַת כּוֹכָבִים (goats sacrificed if the Jewish people worship idols by mistake). These sacrifices are not offered at a set time but rather when certain sins are committed.

פַר הֶעְלֵם דֶּבֶר שֶׁל צִבּוּר Bulls Sacrificed For A Community Sin Done By Mistake

If the סְנְהֶדְרִץ (the Jewish Supreme Court) incorrectly allows the Jewish people to do a sin punishable by בָּרֵת (early death), and the majority of Jews commit that sin, the סְנְהֶדְרִץ must offer this sacrifice of twelve bulls.

שְׁעִירֵי צְבוֹדֵת כּוֹכָבִים Goats Sacrificed If The Jewish People Worship Idols By Mistake

If the סְנְהֶדְרִץ (the Jewish Supreme Court) incorrectly allows the Jewish people to perform idolatry, and the majority of Jews commit that sin, the סְנְהֶדְרִץ must bring, in addition to twelve bulls, this sacrifice of twelve

goats offered.

Did You Know.

The בּהֲנִים (the tribe of Levi) are not called a "קָּהָל" (congregation) because they do not receive a regular inheritance in the land of Israel, like each of the other tribes.

"COMMUNITY"

Floating-Around

We have learned that the פֿתֵן owned the bull that he offered as a יוֹם כָּפוּר on יוֹם כָּפוּר.
We also learned that the פֿתֵן would recite יִידוּר (confession) on the bull to



achieve forgiveness for himself, his family and all בּׁהְנִים.

בּי אֶלְעָוָר asks, since the בּהְנִים are gaining forgiveness from the בֿהֵנ גָּדוֹל's bull, are they like **part owners** of the bull? Or are they just "**floating around**" the בֿהֵן גָּדוֹל and receiving forgiveness just because he is?

If we say the בּהֲנִים are part owners, the bull is a בּרְבּן צִבּוּר (community sacrifice). If, however, they are "floating around," the bull is a קַרְבּן יָחִיד (individual sacrifice) of the בֿהֵן נְּדוֹל.

Games

Review Questions – 'וֹמָא דַּף נ

1. Which types of sacrifices may not be offered on שַׁבַּת?

2. Why are קָּהָל not called a קָּהָל (congregation)?

3. Who owned the כהן גַדוֹל's bull?

Find these words in the word search:

- 1. 12 loaves of bread
- 2. Jewish Supreme Court
- 3. Individual sacrifice
- 4. Community sacrifice
- 5. דַבַר שַל צבור דַבַר שַל
- עבוֹדַת כּוֹכַבִים .6
- 7. Passover
- 8. Seventh day of the week
- 9. Sacrifice
- 10. Confession
- 11. They are not called a "קָּהָל" (congregation)

A מדות Moment

It was a few days before יוֹם כָּפּוּר at Avi Rosenberg's school. His teacher, Rabbi Schwartzfeld, had asked everyone in his class to prepare a list of things they wanted to do יוֹם כַּפּוּר (repentance) for on יוֹם כַּפּוּר. To protect their privacy, they would hand in their lists without their names.

Avi was having a hard time filling in his list. "I just don't think I'm doing anything wrong," he told his teacher, matter-of-factly.

"Avi," Rabbi Schwartzfeld said, "even the most righteous מָהֶן גַּדוֹל had sins to ask forgiveness for."

"Even the כהן גדול?" asked a shocked Avi.

"Yes, even the בַּהַן (בְּדוֹל). His bull sacrifice was a sinoffering to remind him to always be aware of his own sins and to humble himself greatly in front of Hashem. He had to always think about what he could be doing better."

"So if the בַּהֵן גָּדוֹל had to be worried about his sins...all the more so the rest of us should!"

"That's what I'm trying to teach you," Rabbi

WORD OF THE DAY:

Schwartzfeld said. "So why don't you start by thinking about what you could be doing better."

(נועם אלימלך ויקרא טז:ג)

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