

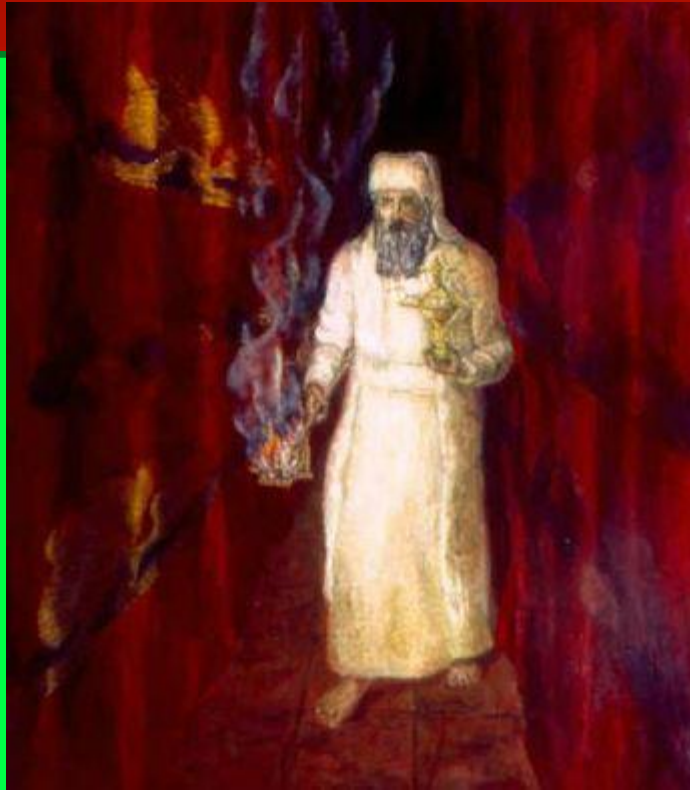
מסכת  
 יומא  
 דף נא

# DAF YOMI<sup>4</sup> Kids

## Inside The Daf

At this point of the **יום כפור** Service in the **בית המקדש** (Holy Temple), the **כהן גדול** is walking with the ladle full of incense in one hand, and the shovel full of burning coals in the other hand.

Our **משנה** describes how the **כהן גדול** would carry these into the **היכל** (Sanctuary) of the Temple. At the end of the **היכל** were two curtains, called "**פרוכת**," one in front of the other. The space between these curtains was one **אמה** (1 ½ to 2 feet, or ½ a meter). Beyond these curtains was the holiest place in the **בית המקדש**, the



**קדש הקדשים** (Holy of Holies).

The **כהן גדול** would walk in the narrow space between the **פרוכת** with the ladle and shovel. He would then reach the **קדש הקדשים**.

## A **מדות** Moment

Gavriel and Nathan were at it again. Running around the shul, inviting dirty looks from the adults around them. They ignored the frowning masses and just carried on as usual. Today their ruckus game of tag ended with them bursting into the Sanctuary in the middle of services.

One congregant, Mr. Shapiro, had had enough. He decided to speak to the boys.

"Boys," he said pulling them aside, "maybe you don't realize how much noise you're making, but do you really think it's respectful to come bursting into the shul like this?"

"We were just trying to have fun," Nathan said.

"I know," sympathized Mr. Shapiro. "But I learned something in *daf yomi* today. When the **כהן גדול** would enter the **קדש הקדשים** on **יום כפור**, he wouldn't walk right in. He would take an indirect route because it's rude to barge straight into such a holy room."

"I see," said Gavriel. "Barging into *shul* is disrespectful."

"So is making a lot of noise. We'll be more careful in the future!"

(ע"פ רבינו חננאל)

# Different Paths

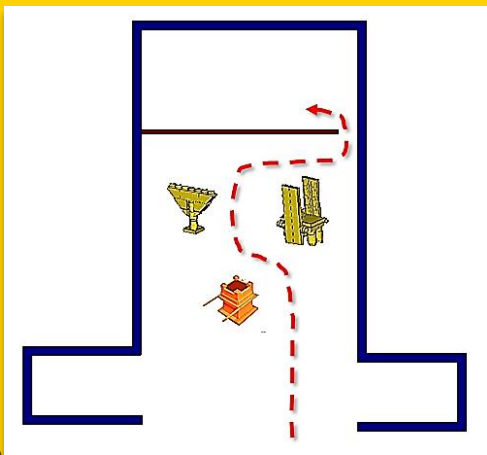
A **בְּרִיתָא** describes the path the **גְּדוּל כַּהֵן** took as he walked with the ladle and shovel through the **הֵיכָל** to the area between the **פְּרוֹכֵת**.

Inside the **הֵיכָל** were the Inner **מִזְבֵּחַ** (where incense was burned during the year), the **מְנוֹרָה** and the **שֻׁלְחָן** (Showbreads Table). In fact, **שְׁלֹמֹה הַמֶּלֶךְ** (King Solomon) placed

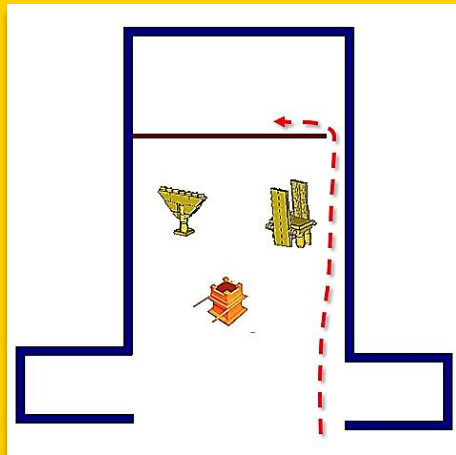
another ten tables in the **הֵיכָל**, but for simplicity sake, our illustration shows only one.

Look at the illustrations below to see the path the **גְּדוּל כַּהֵן** took through the **הֵיכָל** according to **רַבֵּי יְהוּדָה**, **רַבֵּי מְאִיר** and **רַבֵּי יוֹסִי**.

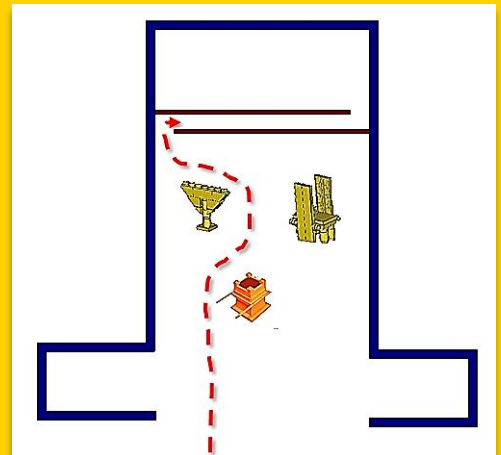
## רַבֵּי יוֹסִי's path according to ...



רַבֵּי מְאִיר



רַבֵּי יוֹסִי



רַבֵּי יְהוּדָה

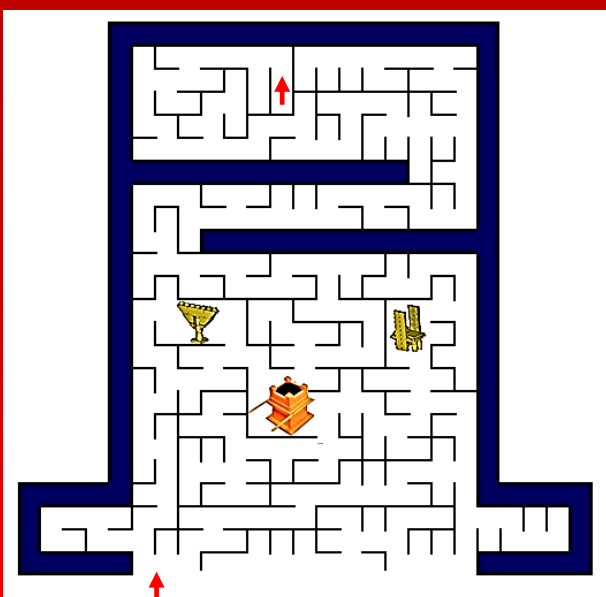
WORD OF THE DAY:  
**וְהָא!**  
"BUT SURELY!"

## Games



### Did You Know...

In the first **בֵּית הַמִּקְדָּשׁ** (Holy Temple) there was only one **פְּרוֹכֵת** (curtain) separating the **הֵיכָל** (Sanctuary) from the **קֹדֶשׁ הַקְּדוּשִׁים** (Holy of Holies). In fact, an **אֲמָה** thick wall with an entrance way separated the two areas. One **פְּרוֹכֵת** was spread across the entrance.



Find your way through the **הֵיכָל** to the **קֹדֶשׁ הַקְּדוּשִׁים**. Whose path did you follow ( **רַבֵּי יְהוּדָה**, **רַבֵּי מְאִיר** or **רַבֵּי יוֹסִי** )?

### יומא דף נ"א - Review Questions

1. What would the **גְּדוּל כַּהֵן** carry in between the **פְּרוֹכֵת**?
2. Which three rabbis have a dispute about the path the **גְּדוּל כַּהֵן** took?
3. What separated the **הֵיכָל** (Sanctuary) from the **קֹדֶשׁ הַקְּדוּשִׁים** (Holy of Holies) in the First Temple?