

## Inside The Daf

The משנה describes how the קטרת (incense) was offered יום כפור on by the כֹּהָן גדול inside the קׂדָשׁ הַקַּדַשִׁים (Holy of Holies). This was one of



the most special parts of the יוֹם כָּפּוֹר Service and was the only time during the year that anyone would enter this most holy of places.

When we last left off, the להן גָדוֹל was holding the ladle of incense in one hand and the shovel of burning coals in the other. He was walking in the narrow spa-

ce between the two curtains that led

After passing through these curtains into the קדָשָׁים קדָשָׁים, the פֿהַן גָּדוֹל walked along the edge until he reached the יפֿבָרָשָׁים נון קדָשָׁ

to the

קֹדֵשׁ הַקֵּדֲשִׁים.

There, he placed the shovel of burning coals between the אָרוֹן's two poles (in the First Temple, in the Second Temple there was no קטרֶת ארוֹן . He then heaped the קטרֶת on the coals and the whole room would fill with fragrant smoke.

The קָדֶשׁ הַקֶּדָשִׁים exited the קָדֶשׁ הַקֶּדָשִׁים, and said a short prayer outside.

WORD

"HE OBJECTS

DAV



#### Did You Know...

קּדָשׁ הַקֵּדָשִׁים says, when the פֿהֵן גָּדוֹל walked to the לָדֶשׁ הַקֵּדָשִׁים, he walked between the Altar and the מְנוֹרָה and not between the מְנוֹרָה and the wall. He did this so he wouldn't dirty his clothes as he brushed past the wall which was blackened from the מְנוֹרָה's smoke.

### DAF YOMI 4 KIDS

# Hidden Away



יָאשִׁיָהוּ הַמֶּלָדְ (King Josiah) was the great grandson of יָדוד הַמֶּלָדְ (King David). Before the First Temple was destroyed, אָרון hid the יָאשִׁיָהוּ (Ark) so it would not be taken into exile by the Babylonians. He also hid the following:

לשָׁה (Moses) prepared special oil for anointing the (Tabernacle), its vessels, כֹהַנִים גְדוֹלִים and kings.

Staff

Jar

אַהֲרֹן (Aaron) had a jar of כָּון (manna) put away to show

Oil

to future generations.

Golden Box

Hashem ordered that אַהֲרֹן s staff be placed in front of the אָרון alongside the staffs of the other tribal leaders.

Only אַהֲרֹן's staff blossomed and grew almonds to show that אַהֲרֹן was the true כֹּהֵן גָּדוֹל.

 Source

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 WHO AM I? ?

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- 1. I was placed between the poles of the אָרוֹן
- 2. I was the great grandson of King David
- 3. I prepared special oil for anointing the מִשְׁמֵ and other things
- 4. I blossomed and grew almonds
- 5. I put away )o to show to future generations
- 6. I was captured in battle by the Philistines
- 7. I brought the אָפּט(רָית into the Holy of Holies
- 8. I was given as a gift when the )) अ was returned

In the days of the פְּלְשָׁתִים (Judges), the פְּלְשָׁתִים (Philistines) captured the אָרוֹן (Ark) in battle. After being punished with disease, they returned it along with special gifts. One of these gifts was a golden box.

## A-nitp-Moment

Brian Margulios was walking to his locker, laden with school books when he slipped, tossing his school books everywhere. As he looked around at the mess, the only thing he thought was that now he would miss the bus!

Jordan Brickman was also worried about missing the bus and was running to catch it when he passed Brian and his books. He had to make a quick decision: To help Brian and risk missing the bus, or to pass by and catch the bus.

Jordan decided to help. When he was done, the two boys made a dash to the bus and made it in the nick of time!

"Thanks," said Brian, still catching his breath. "That was really nice of you. Weren't you worried you'd miss the bus yourself?"

"A bit," said Jordan. "I knew I could have gone ahead and just cared about myself but I thought of something I learned today. On יוֹם כָּפוּר, the קָדָשׁ הַקָּדָשִׁים would bring the הָטֶרָת into the כֹּהֵן גָּדוֹל , This was supposed to prepare the כֹּהֵן גָּדוֹל to become connected to Hashem in the deepest way possible – by going above and beyond just what you have to do."

"So, you wanted to help me even though you didn't have to?"

"Exactly," said Jordan. "After all, Hashem goes above and beyond what *He* has to do for us all the time!"

(based on באר הגולה ד:טו)

#### Review Questions – יוֹמָא דַף נ"ב

1. What did the לַהֵן גָּדוֹל place between the Ark's two poles?

2. When he walked to the כֹהֵן גָּדוֹל what did the כֹהֵן גָּדוֹל walk in between?

3. Who hid the אָרוֹן (Ark) so it wouldn't be captured by the Babylonians?