

## Inside The Daf

WORD OF THE DAY:

**עִייל**

"BROUGHT IN /  
 BROUGHT UP"

Our **משנה** describes what would happen after the **כהן גדול** burned the **קטרת** (incense) in the **קדש הקדשים** (Holy of Holies).



The **כהן גדול** took the container of his bull's blood. Until now, it was being stirred by another **כהן** so it wouldn't congeal.



The **כהן גדול** took the container between the poles of the **אָרוֹן** (Ark). With his finger, he sprinkled the blood with his finger toward the **אָרוֹן**, once upwards and seven times downwards.



When he sprinkled upward he would count: one. When he sprinkled downward he would count: one and one, one and two, and so on.



The **כהן גדול** left the **קדש הקדשים** and placed the container of bull's blood in the **היכל** (Sanctuary) on a golden stand.



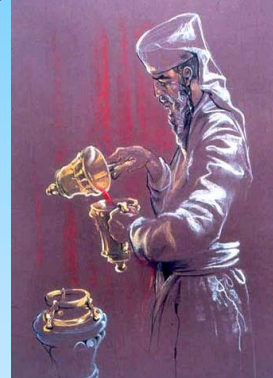
The **כהן גדול** was then brought the "**לֶשֶׁם**" goat (sacrificed to Hashem). He slaughtered it, took its blood in a container and entered again into the **קדש הקדשים**.



The **כהן גדול** would sprinkle the goat's blood once upwards and seven times downwards. He then went out to the **היכל**, placing the container of goat's blood on another golden stand.



He would sprinkle the bull's blood, once upwards and seven times downward, toward the **פְּרוֹכֵת** (curtains). He would then do the same with the goat's blood.



In the end, he poured the bull's blood into the goat's blood, mixing the two together.

### Did You Know...



After the **אָרוֹן** was taken away, there was a stone its spot from the days of the prophet **שְׁמוּאֵל** (Samuel) and **דָּוִד המֶלֶךְ** (King David). This stone was called the **שְׂתִיבָה** (foundation) and was three fingerwidths (about 2 ½ inches, or 7 cm) higher than the ground.

# The Long & Short of It

After burning the קטרת, the כהן גדול would recite a short prayer. רב אחא בריה דרבא said in the name of רב יהודה that he would pray that:



- 1) The rulers of the Jewish people should always be from the שבט (tribe) of יהודה (Judah).
- 2) The Jewish people should never need to receive charity from one another
- 3) Hashem shouldn't listen to prayers for no rain

The גמרא tells us that once a כהן גדול made his "short prayer" longer. When he was asked why he took so long, the כהן גדול answered that he was praying for the Jewish people and for the בית המקדש (Holy Temple) not to be destroyed. The bystanders were not satisfied with this answer and warned the כהן גדול not to do that again so they wouldn't worry that he died!

## A Moment

"C'mon Shragy, we're going to be *late*," warned Shragy's younger brother, Menachem.

The two had been biking for almost an hour and their mother had given the boys strict instructions to be home one hour after they set out.

"Don't worry about it, Menachem," said Shragy. "Let's just go down this bike path. It'll take a bit longer to get home but it's so cool. Mom won't care if we're a bit late."

Menachem stopped his bike. "No, Shragy. It's not right. Remember what we learned about the כהן גדול's short prayer on כפור?"

"Uh...remind me again," said Shragy.

"One year his prayer wasn't so short. This made him late coming back and the people were scared that he died! We see we can't worry people by being late – even if we were late because we were praying for them!"

"You're right Menachem," said Shragy. "We shouldn't make Mom worry by being late. Come let's go the short way back home. And hurry up!"

## Games

Put these events in order. Put "1" in the first one and "7" in the last one.

1. The כהן גדול took the container of his bull's blood.
2. The כהן גדול sprinkled the bull's blood toward the ארון, like a swinging whip.
3. He counted: one. One and one, one and two, one and three, etc. until seven
4. The כהן גדול slaughtered the goat that was "לשם"
5. The כהן גדול would sprinkle the goat's blood toward the ארון.
6. He would sprinkle the bull's blood and goat's blood toward the פרוכת (curtains).
7. In the end, he poured the bull's blood into the goat's blood, mixing the two together.

## יומא דף נ"ג – Review Questions

1. How many times did the כהן גדול sprinkle the blood *upward* between the poles?  
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2. How many times did the כהן גדול sprinkle the blood *downward* between the poles?  
\_\_\_\_\_
3. What was the stone called upon which the ארון was placed?  
\_\_\_\_\_