

מסכת יומא דף ס

DAF YOMI 4 KIDS

Inside the Daf

Until now, the Talmud has spent a lot of time explaining all of the עבודות (holy ceremonies) the כהן גדול would perform in the בית המקדש (Holy Temple) on יום כפור.

But what happens if he did some of them out of order? For example, what if the כהן גדול sprinkled the goat's blood *before* he sprinkled the bull's blood?

The משנה teaches that if the כהן גדול would perform any of the special יום כפור ceremonies out of order they wouldn't count and he would have to do them again in the proper order.

A רבי יהודה appearing in our גמרא quotes בריתא as saying only those עבודות performed by the

יום כפור while he was wearing his white clothes in the קדש הקדשים (Holy of Holies) must be repeated if done out of order. But ceremonies performed out of order outside the קדש הקדשים do not have to be redone. All the more so, יום כפור ceremonies performed out of order while the כהן גדול was wearing his golden clothing do not need to be repeated.

עבודה רבי נחמיה disagrees and says any עבודה performed while the כהן גדול is wearing his white clothes, must be repeated if done out of order. He agrees with רבי יהודה that ceremonies performed out of order while the כהן גדול is wearing gold clothing do not need to be repeated.

עבודות (ceremonies) performed in white clothes **inside** the קדש הקדשים (Holy of Holies)



Sprinkling blood in front of the ארון



Burning קטרת (incense) in front of the ארון (Ark)

עבודות performed in white clothes **outside** the קדש הקדשים



Goat lottery



וידוי (confession) on the bull



Pouring leftover blood on the Altar



Sprinkling goat and bull blood on the פרוכת (curtains)



Sprinkling goat and bull blood on the מזבח הזהב (Golden Altar)

עבודות performed in **gold** clothes



Offering the rams

Must be done in order

WORD OF THE DAY:

מְלִמֵד

"IT TEACHES"

If done out of order
רבי יהודה - Not repeated
רבי נחמיה - Repeated

If done out of order - not repeated

מְעִילָה - Using Temple Property

One of the Torah's commandments is that we may not use the property of the **בֵּית הַמִּקְדָּשׁ** (Holy Temple) for our own private use. This prohibition is called "מְעִילָה." For example, we may not use **קֶטֶרֶת** (incense) that will be used in the **בֵּית הַמִּקְדָּשׁ** to make our home smell nice.

But what if the Temple's property has already been used up to do its **מְצוּה**? For example, what about using the **קֶטֶרֶת** (incense) *after* it was already used in the **בֵּית הַמִּקְדָּשׁ**?

Usually, there is no **מְעִילָה** prohibition for something that has already been used for its holy purpose. Our **גְּמָרָא** lists some exceptions to this rule:

1

תְּרוּמַת הַדָּשָׁן - Lifting the ashes.

Each morning in the Temple, some ashes of the previous day's burnt sacrifices would be scooped up and placed alongside the Altar ramp. Even after the ashes are placed alongside the ramp and the **מְצוּה** of **תְּרוּמַת הַדָּשָׁן** is complete, there is still a **מְעִילָה** prohibition to use the ashes.



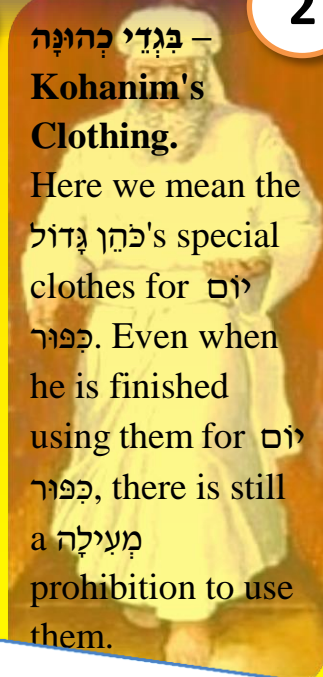
Did You Know...

According to **רַבֵּי דוּסָא**, there is no "מְעִילָה" prohibition for a regular **כַּהֵן** to use the **בְּגָדֵי הַגְּדוּל** during the year. The **כַּהֵן גְּדוּל**, however, may not use these clothes for the **יּוֹם כַּפּוּר** service ever again.

2

בְּגָדֵי כַּהוֹנָה - Kohanim's Clothing.

Here we mean the **כַּהֵן גְּדוּל**'s special clothes for **יּוֹם כַּפּוּר**. Even when he is finished using them for **יּוֹם כַּפּוּר**, there is still a **מְעִילָה** prohibition to use them.



A מְדוּת Moment

Ethan and Nathan were excited to see how their cake turned out. It was the first time they had baked one and were looking forward to seeing their handiwork.

How shocked they were when they opened the oven door to find a shrunken, flat brown mass.

"I don't understand why the cake didn't turn out!" exclaimed Nathan.

Just then their mother entered the room. She took one look at the baking fiasco and asked,

"Did you follow all of the directions I gave you?"

"Yeah!" said Ethan. "Only... instead of first mixing the flour with eggs, we put the eggs in last."

"And we kind of forgot the baking soda until the cake was already baking in the oven," added Nathan.

"Well there's your problem!" their mother said. "You have to follow the directions exactly."

Ethan turned to Nathan. "Hey isn't that like what we learned today in *daf yomi*? If the **כַּהֵן גְּדוּל** did any of the **יּוֹם כַּפּוּר** ceremonies out of order, they didn't work."

"That's right," said Nathan. " Sometimes things need to be done exactly in order for them to work. We learn from the **כַּהֵן גְּדוּל** how important it is to follow instructions."

"I bet if the **כַּהֵן גְּדוּל** was here today," said Ethan, "he'd be able to bake an awesome cake!"

(ציוני דרך ח"יג עמי רי)

Games

Mix 'N' Match

How many words from this דף can you spell with these letters? (Letters can be used more than once and may be used in their סוּפִית form.)



יומא דף 'ס - Review Questions

- List an **עֲבוּדָה** (ceremony) the **כַּהֵן גְּדוּל** performs in white clothes inside the **קֹדֶשׁ הַקְּדוּשִׁים** (Holy of Holies).

- Name two objects in the **בֵּית הַמִּקְדָּשׁ** (Holy Temple) you may not use even after they have been used for their purpose.

- According to **רַבֵּי דוּסָא**, what may the **כַּהֵן גְּדוּל**'s **בְּגָדֵי הַגְּדוּל** clothing be used for?
