שמעתא קמיה דר

Inside the Daf

We all know that the goat to be offered "לַשֵּׁם" is a real, true "לָשָׁם" (offering.) After all, it is slaughtered like a קרבן and purned on the מובח (Altar) like a קרבן. But what about the שַעִיר הַמְשִׁתֵּלֵח (scapegoat), the goat that is offered "לעזאזל" and thrown off a cliff. Is the scapegoat also a קרבּן? Or do we say that since the scapegoat isn't slaughtered and burned, it isn't a קרבּן?

The גמרא says that in some ways the scapegoat is like a קרבו and in other ways it is not.

Let's talk about how the scapegoat is like a קרבּן. A scapegoat cannot have a "מום" or "blemish" the same way a קרבּן can't. Also, the scapegoat must be at least eight days old on יום כפור which is the same age a קרבן has to be when it is offered.

But the שַעִיר הַמִּשְׁתֵּלֵח is not like a קַרְבָּן in another way. קרבנות may not be

slaughtered outside the בית המקדש (Holy Temple). One who does this is punished by (early death). If the scapegoat, however, is slaughtered outside the בִּית הַמְּקְדֵּשׁ, the

slaughterer is not punished by early death.





Can't Be Less Than 8 Days Old

Can't Have a **Blemish**

Slaughterer Isn't Punished by בַּרָת (early death) for Slaughtering **Outside of the Temple**





When we say a קּרְבָּן (offering) must be brought "at its proper time" this means two things: 1) the offering itself must be at least 8 days old, 2) the owner of the קַרְבָּן must not bring it before the time he has to.



Open and Shut Doors

On the last page, we learned that קְרְבָּנוֹת (offerings) must be slaughtered inside the בֵּית הַמִּקְדָּשׁ. If someone slaughters them outside, he is punished by בָּרַת (early death).

But what if you slaughter a קַרְבָּן outside the Temple at a time when you weren't allowed to slaughter it inside? For example, there is a rule that the יַּיְכֶּל (Sanctuary) gates have to be opened at the time of slaughtering a יְּרְבַּן שְׁלָמִים (peace offering) (see יִּרָב וְשְׁלָמִים, Lev. 3:2). What if the doors are closed so you couldn't slaughter the קַרְבָּן in the Temple if you wanted to? Would you be punished by בָּרַת for slaughtering it outside at that time?

היכל (sanctuary)

OPEN DOORS

says you would not be punished by בְּרֵת because the שְׁלָמִים offering could not have been slaughtered properly at the time in any case.

קרבן שְלְמִים (PEACE OFFERING)

A Ditp Moment

"*Imma,*" said Benzie, "I don't have anyone to play with."

"Why don't you go to Reuvein's house?"

"He's boring."

"Why not invite Josh over?"

"I don't always want to do the things he wants to do."

"How about playing ball with Asher, Steven and Yona?"

"Nah, I don't like them much anymore."

"Well, sounds like you're slaughtering סְרְבָּנוֹת outside the Temple," Benzie's mom said.

"What do you mean?" asked Benzie.

"Remember when you told me that you learned in *daf yomi* how bad it was to slaughter sacrifices outside the בית המקדש"

"Yeah," said Benzie, not really knowing where this was going.

"What is so bad about slaughtering outside the Temple?" his mother continued. "Because the Temple was the symbol for the unity of the Jewish people. So *outside* the Temple was the place where the Jewish people are not unified. Slaughtering outside the Temple means you don't want to be together with your people."

"So you're saying that when I find all these problems with other people I'm separating myself from the Jewish people?"

"Yes, Benzie, in a way you are."

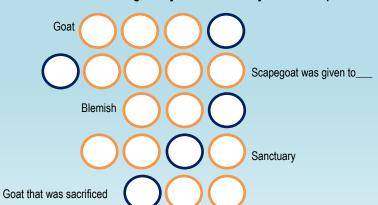
"Gotta go," said Benzie grabbing his baseball glove. "If I'm not at the park playing ball. I'll be at Reuvein's!"

(אוצר החיים, ויקרא טז,ג)



ystery Word

Use the clues from our *daf* to find the word in blue that tells you the Hebrew name of the offering that may be brought only in the Sanctuary doors are open.



Review Questions – ג"ס ק"מ דַּף

- 1. Name a way the Scapegoat is like a קּרְבָּן (offering).
- 2. Name a way the Scapegoat is not like a קרבּן (offering).
- 3. What is the punishment for slaughtering a קַּרְבָּן outside the Temple?