

DAF YOMI⁴
KIDS

Inside the Daf

רבי שמעון בן יוחאי's students asked him why the מן (manna) needed to fall daily. Why couldn't it fall just once a year and supply food to the Israelites for the entire year?

The rabbi answered with a parable:

A king had an only son. Once a year, the king would give his son a sum of money for food for the entire year. Once a year the son would come to his father to receive his money, and would not visit him again until the following year.

The king wanted to see his son more often so he came up with a plan: He would give his son some money for his food every day. This way, the king got to see his son daily instead of once a year.

So too with the מן, explained רבי שמעון בן יוחאי. Hashem gave the Israelites מן every day. This way they would direct their hearts daily to Hashem and always remember that it was He who provides their food.

(The גמרא gives another reason why the מן didn't fall only once a year: that much מן would be too heavy to carry with them as they travelled through the desert!)



A Moment - גדולת

Binyomin and his brother Ilan had just finished their basketball game and were waiting for their mother to pick them up. They probably weren't waiting very long but standing outside in the cold made the wait feel longer.

"Why is Mom never here for us when we need her?" Binyomin whined.

"What are you talking about, Binyomin?" Brian asked. "Don't you remember how much Mom has helped us in the past? Driving us wherever we need to go? Getting us anything we need for school at a moment's notice?"

Binyomin looked down. "You're right, Ilan."

"We usually forget about the good someone has done for us

as soon as it's over," said Ilan. "That's why Hashem gave us the מן every day instead of once a year. That way every day the Jewish people would realize that Hashem was feeding them. If they received the מן once a year, they would be more likely to forget the goodness Hashem was constantly giving them."

Just then their mother pulled up.

"How was the game?" she asked.

"Great," said Binyomin as he closed the car door. "Thanks for coming to get us!"

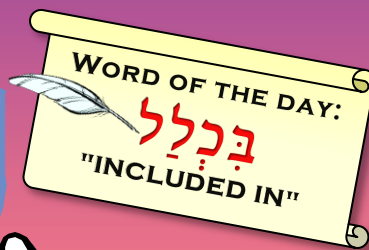
Wine: The Good and the Bad

The תּוֹרָה teaches that there are two words the Torah uses for wine. The most famous one is "יין" and the lesser known one is "תירוש".

The word יין comes from the word "יָלָה", or "wailing." This is because drinking too much wine leads to sin, which leads to punishment which leads to wailing.

The word תירוש comes from the word "רָשׁ", or "poor" because becoming addicted to wine can cause someone to lose his job and become poor.

רַב פֶּהָנָא noted that the last syllable of "תירוש" is "ראש", meaning "head" or "leader." This is because if one drinks wine in a small measure, he can become a "leader" because wine opens the heart to wisdom.



Games

Can you find at least 10 differences between these pictures?

יומא דף ע"ו - Review Questions

1. What does the word "יין" come from?

2. Which word does "תירוש" come from? (2 answers)

3. How much will King David's cup hold in the World to Come?

